



# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

LTP - 28

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO. :

278136

UPENDRA MANGLAM

NAME OF THE CANDIDATE Mr. / Ms. \_\_\_\_\_

DIPLOMA IN PLASTICS TECHNOLOGY

COURSE : \_\_\_\_\_

REGISTER NO. : 51108579

CENTRE : LUCKNOW

YEAR OF ADMISSION : 2016

SEMESTER : FIRST

MONTH &amp; YEAR OF APPEARANCE : January-2017

| S.No.   | Subject                                                | INT.       |               | EXT.       |               | Grade Secured | Result |
|---------|--------------------------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|         |                                                        | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1       | COMMUNICATION ENGLISH - I                              | 40         | 34            | 60         | 52            | A             | Pass   |
| 2       | ENGINEERING MATHEMATICS                                | 40         | 35            | 60         | 51            | A             | Pass   |
| 3       | ENGINEERING CHEMISTRY                                  | 40         | 31            | 60         | 33            | B             | Pass   |
| 4       | FUNDAMENTALS OF ELECTRICAL AND ELECTRONICS ENGINEERING | 40         | 24            | 60         | 46            | B             | Pass   |
| 5       | ENGINEERING DRAWING-I                                  | 40         | 35            | 60         | 37            | B             | Pass   |
| 6       | FUNDAMENTALS OF POLYMER SCIENCE                        | 40         | 37            | 60         | 46            | A             | Pass   |
| 7       | ELECTRICAL AND ELECTRONICS ENGINEERING LAB PRACTICALS  | 50         | 43            | 50         | 38            | A             | Pass   |
| 8       | ENGINEERING CHEMISTRY LAB PRACTICALS                   | 50         | 39            | 50         | 39            | B             | Pass   |
| 9       | WORKSHOP PRACTICE - I PRACTICALS                       | 100        | 70            | 100        | 60            | B             | Pass   |
| - END - |                                                        |            |               |            |               |               |        |

|                    |      |                     |     |                    |       |               |   |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks : | 1000 | Total Marks secured | 752 | Overall Percentage | 75.20 | Overall Grade | B |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade = Fail                 | ABS - ABSENT                 |



Sania Allatar  
PRINCIPAL DIRECTOR (ACADEMICS)

DIRECTOR GENERAL

DATE : 01 Mar 2017  
ANY CORRECTION IS INVALID



# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO.: 300338

UPENDRA HANGLAH

NAME OF THE CANDIDATE Mr. / Ms.

DIPLOMA IN PLASTICS TECHNOLOGY

COURSE :

REGISTER NO.: 51108579

CENTRE : LUCKNOW

YEAR OF ADMISSION : 2016

SEMESTER : SECOND

MONTH & YEAR OF APPEARANCE : June-2017

| S.No. | Subject                                        | INT.       |               | EXT.       |               | Grade Secured | Result |
|-------|------------------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|       |                                                | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1     | COMMUNICATION ENGLISH - II                     | 40         | 34            | 60         | 40            | B             | Pass   |
| 2     | APPLIED MATHEMATICS                            | 40         | 30            | 60         | 52            | A             | Pass   |
| 3     | FUNDAMENTALS OF COMPUTER ENGINEERING           | 40         | 30            | 60         | 50            | A             | Pass   |
| 4     | ENGINEERING DRAWING-II                         | 40         | 30            | 60         | 43            | B             | Pass   |
| 5     | ENGINEERING PHYSICS                            | 40         | 27            | 60         | 55            | A             | Pass   |
| 6     | PLASTICS MATERIALS-I                           | 40         | 32            | 60         | 38            | B             | Pass   |
| 7     | ENGINEERING PHYSICS LAB PRACTICALS             | 50         | 29            | 50         | 36            | B             | Pass   |
| 8     | UTILITIES AND SERVICE EQUIPMENT LAB PRACTICALS | 50         | 40            | 50         | 40            | A             | Pass   |
| 7     | WORKSHOP PRACTICE - II PRACTICALS              | 100        | 82            | 100        | 85            | A             | Pass   |
| END   |                                                |            |               |            |               |               |        |

|                    |      |                     |     |                    |       |               |   |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks : | 1000 | Total Marks secured | 773 | Overall Percentage | 77.30 | Overall Grade | B |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION  
\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |



DATE: 01 Sep 2017

ANY CORRECTION IS INVALID

PRINCIPAL DIRECTOR (ACADEMICS)

DIRECTOR GENERAL



# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

LTF-28

HEAD OFFICE, CHENNAI - 600 032

## STATEMENT OF MARKS AND GRADES

SL. NO.: 311624

NAME OF THE CANDIDATE Mr. / Ms. UPENDRA MANGLAM

COURSE: DIPLOMA IN PLASTICS TECHNOLOGY

REGISTER NO. 5110B579 CENTRE LUCKNOW YEAR OF ADMISSION: 2016

SEMESTER: THIRD MONTH & YEAR OF APPEARANCE: January-2018

| S.No.     | Subject                                | INT.       |               | EXT.       |               | Grade Secured | Result |
|-----------|----------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|           |                                        | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1         | PLASTICS MATERIALS-II                  | 40         | 30            | 60         | 48            | B             | Pass   |
| 2         | PLASTICS PROCESSING TECHNOLOGY - I     | 40         | 30            | 60         | 45            | B             | Pass   |
| 3         | PLASTICS TESTING - I                   | 40         | 31            | 60         | 43            | B             | Pass   |
| 4         | ADDITIVES AND COMPOUNDING              | 40         | 34            | 60         | 42            | B             | Pass   |
| 5         | PLASTICS PROCESSING LAB - I PRACTICALS | 100        | 80            | 100        | 80            | A             | Pass   |
| 6         | PLASTICS TESTING LAB - I PRACTICALS    | 100        | 90            | 100        | 82            | A             | Pass   |
| -- END -- |                                        |            |               |            |               |               |        |

|                    |     |                     |     |                    |       |               |   |
|--------------------|-----|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks : | 600 | Total Marks secured | 525 | Overall Percentage | 79.18 | Overall Grade | B |
|--------------------|-----|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |

*Savita Akhtar*

PRINCIPAL DIRECTOR (ACADEMICS)

*Shri. Anand*  
DIRECTOR GENERAL

DATE: 21 Mar 2018  
ANY CORRECTION IS INVALID



# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

LTP-28

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO. : 327513

UPENDRA MANGLAM

NAME OF THE CANDIDATE Mr / Ms

COURSE : DIPLOMA IN PLASTICS TECHNOLOGY

REGISTER NO. : 31108579

CENTRE : LUCKNOW

YEAR OF ADMISSION : 2016

SEMESTER : FOURTH

MONTH &amp; YEAR OF APPEARANCE : June-2018

| S.No.              | Subject                                           | INT.                |               | EXT.               |               | Grade Secured | Result |
|--------------------|---------------------------------------------------|---------------------|---------------|--------------------|---------------|---------------|--------|
|                    |                                                   | Max. Marks          | Marks Secured | Max. Marks         | Marks Secured |               |        |
| 1                  | FUNDAMENTALS OF PLASTICS PRODUCT AND MOULD DESIGN | 40                  | 28            | 60                 | 42            | B             | Pass   |
| 2                  | PLASTICS PROCESSING TECHNOLOGY - II               | 40                  | 36            | 60                 | 45            | A             | Pass   |
| 3                  | PLASTICS TESTING - II                             | 40                  | 32            | 60                 | 37            | B             | Pass   |
| 4                  | POLYMER COMPOSITES AND APPLICATIONS               | 40                  | 31            | 60                 | 42            | A             | Pass   |
| 5                  | PLASTICS PROCESSING LAB - II PRACTICALS           | 100                 | 87            | 100                | 76            | A             | Pass   |
| 6                  | PLASTICS TESTING LAB - II PRACTICALS              | 100                 | 88            | 100                | 89            | A             | Pass   |
| - END -            |                                                   |                     |               |                    |               |               |        |
| Total Max. Marks : |                                                   | Total Marks secured |               | Overall Percentage |               | Overall Grade |        |
| 800                |                                                   | 640                 |               | 80.00              |               | A             |        |

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION  
\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |

DATE : 07 Aug 2018  
ANY CORRECTION IS INVALID

DIRECTOR (ACADEMICS)

DIRECTOR GENERAL



CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY  
HEAD OFFICE, CHENNAI - 600 032.  
STATEMENT OF MARKS AND GRADES

LT/P - 28

330472

SL. NO.:

UPENDRA MANGLAM

NAME OF THE CANDIDATE Mr./Ms.

DIPLOMA IN PLASTICS TECHNOLOGY

COURSE:

51108579

REGISTER NO.:

LUCKNOW

CENTRE:

FIFTH

SEMESTER:

YEAR OF ADMISSION:

2018

December - 2018

MONTH & YEAR OF APPEARANCE:

| S.No.             | Subject                                                   | INT.       |                     | EXT.       |               | Grade Secured      | Result |
|-------------------|-----------------------------------------------------------|------------|---------------------|------------|---------------|--------------------|--------|
|                   |                                                           | Max. Marks | Marks Secured       | Max. Marks | Marks Secured |                    |        |
| 1                 | ADVANCED PLASTICS PROCESSING                              | 40         | 34                  | 60         | 47            | A                  | Pass   |
| 2                 | MAINTENANCE OF PLASTICS PROCESSING AND TESTING EQUIPMENTS | 40         | 31                  | 60         | 38            | B                  | Pass   |
| 3                 | MOULD MANUFACTURING                                       | 40         | 33                  | 60         | 40            | B                  | Pass   |
| 4                 | PLASTICS PROCESSING LAB - III PRACTICALS                  | 100        | 82                  | 100        | 87            | A                  | Pass   |
| 5                 | PLASTICS TESTING LAB - III PRACTICALS                     | 50         | 37                  | 50         | 39            | B                  | Pass   |
| - END -           |                                                           |            |                     |            |               |                    |        |
| Total Max. Marks: |                                                           | 600        | Total Marks secured |            | 448           | Overall Percentage | 78.00  |
|                   |                                                           |            |                     |            |               | Overall Grade      | B      |

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

Grade 'A' = Marks 80% and above

Grade 'B' = Marks 60% to 79%

Grade 'C' = Marks 50% to 59%

Grade 'D' = Marks 40% to 49%

Grade 'F' = FAIL

ABS = ABSENT



*K. Pradyumn*  
DIRECTOR (ACADEMICS)

*S. S. Sengupta*  
DIRECTOR GENERAL

DATE: 21 Mar 2019

ANY CORRECTION IS INVALID



# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO.

UPENDRA MANGLAM

NAME OF THE CANDIDATE Mr. / Ms.

DIPLOMA IN PLASTICS TECHNOLOGY

COURSE:

REGISTER NO. 51108579

CENTRE: LUCKNOW

YEAR OF ADMISSION: 2016

SEMESTER: Final

MONTH & YEAR OF APPEARANCE: May-2019

| S.No.   | Subject                                                               | INT.       |               | EXT.       |               | Grade Secured | Result |
|---------|-----------------------------------------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|         |                                                                       | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1       | PLASTICS RECYCLING AND WASTE MANAGEMENT                               | 40         | 38            | 60         | 45            | A             | Pass   |
| 2       | INDUSTRIAL MANAGEMENT AND COSTING                                     | 40         | 34            | 60         | 42            | B             | Pass   |
| 3       | MAINTENANCE OF PLASTICS PROCESSING AND TESTING MACHINERIES PRACTICALS | 50         | 45            | 50         | 45            | A             | Pass   |
| 4       | PROJECT WORK                                                          | 100        | 89            | 200        | 160           | A             | Pass   |
| - END - |                                                                       |            |               |            |               |               |        |

|                   |     |                     |     |                    |       |               |   |
|-------------------|-----|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks: | 600 | Total Marks secured | 498 | Overall Percentage | 83.00 | Overall Grade | A |
|-------------------|-----|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50%

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

Grade 'A' = Marks 80% and above

Grade 'B' = Marks 60% to 79%

Grade 'C' = Marks 50% to 59%

Grade 'D' = Marks 40% to 49%

Grade 'F' = FAIL

ABS = ABSENT



DIRECTOR (ACADEMICS)

DATE: 31 May 2019

ANY CORRECTION IS INVALID

DIRECTOR GENERAL



सेन्ट्रल इंस्टिट्यूट ऑफ प्लास्टिक्स इंजीनियरिंग एण्ड टेक्नोलॉजी  
CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

Department of Chemicals & Petrochemicals  
Ministry of Chemicals & Fertilizers, Government of India  
HEAD OFFICE, GUINDY, CHENNAI - 600 032.

**COURSE COMPLETION CERTIFICATE**

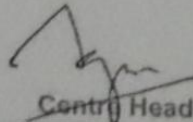
This is to certify that Shri / Smt. UPENDRA MANGLAM

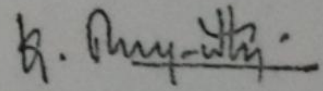
bearing Register No. 051108579

has attended the 3 / ~~1~~ year Postgraduate Diploma / Post Diploma / Diploma  
course entitled in PLASTICS TECHNOLOGY (DPT)

at CIPET LUCKNOW CENTRE from 08/08/2016 to 03/05/2019

Date of issue 03/05/2019

  
Centre Head

  
Director (Academics)  
CIPET Head Office

Disclaimer : This certificate does not purport to reflect the academic performance of the candidate.

क्रमांक (Sr. No.)

2664921

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१४

High School Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|------------------------------|---------------------------------------|
| 1817720                | 45/19930/1077                                          | REGULAR                                 | FULL EXAM                    | 45009918                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- UPENDRA MANGLAM

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- KAMLA DEVI

एवं श्री (and Mr.)- DAYARAM PRAJAPATI

जिनकी जन्मतिथि (whose date of birth is)-

14TH NOVEMBER TWO THOUSAND (14-11-2000)

ने मार्च/अप्रैल 2014 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2014 from School/Centre)- SARASWATI VIDYA MANDIR I C ORAI JALAUN

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 052                           | 030          | 082            | A2                  |
| ENGLISH         | 100                      | 056                           | 030          | 086            | A2                  |
| MATHEMATICS     | 100                      | 055                           | 030          | 085            | A2                  |
| SCIENCE         | 100                      | 055                           | 030          | 085            | A2                  |
| SOCIAL SCIENCE  | 100                      | 055                           | 030          | 085            | A2                  |
| DRAWING         | 100                      | 066                           | 030          | 096            | A1                  |

No divisions are awarded

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 30-MAY-2014

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important instructions see overleaf.

(शकुन्तला देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)

45009921

क्रमांक (Sr. No.)

1379608

145/132142

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा - २०१६

### Intermediate Examination - 2016

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No | केंद्र/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संभावना/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-ग्रुप<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|-----------------------|---------------------------------------------------------|----------------------------------------|------------------------------|-----------------------------|---------------------------------------|
| 1365321               | 45/06170/1115                                           | REGULAR                                | FULL EXAM                    | B - SCIENCE                 | 132141                                |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- UPENDRA MANGLAM

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- KAMLA DEVI

एवं श्री (and Mr.)- DAYA RAM PRAJAPATI

ने फरवरी/मार्च २०१६ की इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in February/March 2016 from School/Centre)- S R INTER COLLEGE ORAI JALAUN

में श्रेणी (with division)- FIRST HONS

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject  | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|------------------|--------------------------|-------------------------------------------------------|--------------|----------------------------------------------------|
| GENERAL HINDI    | 100                      | 1/37 2/44                                             | 081D         |                                                    |
| ENGLISH          | 100                      | 1/46 2/48                                             | 094D         |                                                    |
| PHYSICS          | 100                      | 1/33 2/32 065 P/30                                    | 095D         | 457/500                                            |
| CHEMISTRY        | 100                      | 1/29 2/32 061 P/30                                    | 091D         | PASSED                                             |
| MATHEMATICS      | 100                      | 1/48 2/48                                             | 096D         |                                                    |
| SPORTS & PHY EDU | 100                      | T/30 P/30                                             | 060          |                                                    |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- 15TH MAY 2016

स्थान (Place)- Allahabad, Uttar Pradesh



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)