

LT/F-29

Register No.

11103761



Cert No.

46290

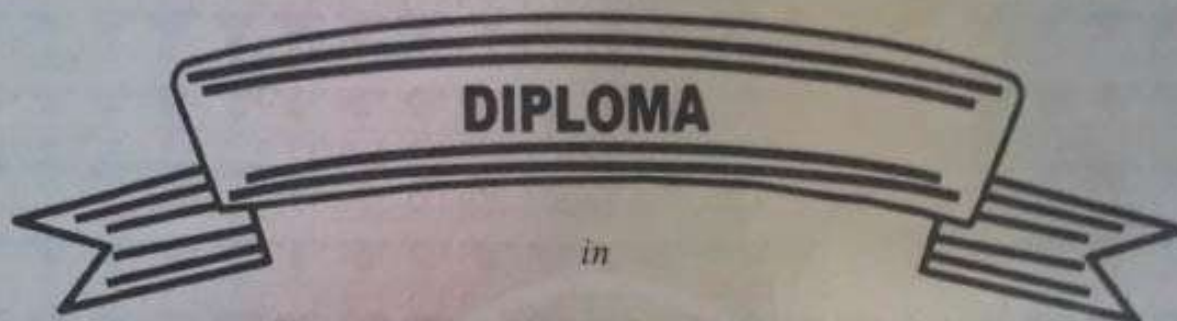
# Central Institute of Plastics Engineering & Technology

Guindy, Chennai - 600 032.

(Dept. of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers, Govt. of India)

An ISO 9001 : 2008 Certified Institute

hereby confers the



in

PLASTICS TECHNOLOGY

on

MT. ABDUL RAHMAN

who has successfully completed the prescribed course of study and has been ratified by duly appointed examiners to have passed the examination in the

FIRST

class with distinction at the

examination held in the month of May

in the year 2016



Given under the seal of the Institute



Director General

President

Date 06-07-2016

Governing Council





# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO. : 193396

ABDUL RAHMAN

NAME OF THE CANDIDATE Mr. / Ms.

COURSE : DIPLOMA IN PLASTICS TECHNOLOGY

REGISTER NO. : 11103766 CENTRE : AHMEDABAD YEAR OF ADMISSION : 2013

SEMESTER : FIRST MONTH & YEAR OF APPEARANCE : January-2014

| S.No.   | Subject                              | INT.      |               | EXT.      |               | Grade Secured | Result |
|---------|--------------------------------------|-----------|---------------|-----------|---------------|---------------|--------|
|         |                                      | Max. Mark | Marks Secured | Max. Mark | Marks Secured |               |        |
| 1       | COMMUNICATION ENGLISH - I            | 40        | 29            | 60        | 33            | B             | Pass   |
| 2       | ENGINEERING MATHEMATICS              | 40        | 36            | 60        | 46            | A             | Pass   |
| 3       | ENGINEERING PHYSICS                  | 40        | 35            | 60        | 49            | A             | Pass   |
| 4       | ENGINEERING CHEMISTRY                | 40        | 39            | 60        | 50            | A             | Pass   |
| 5       | FUNDAMENTALS OF COMPUTER ENGINEERING | 40        | 29            | 60        | 50            | B             | Pass   |
| 6       | ENGINEERING DRAWING-I                | 40        | 31            | 60        | 39            | B             | Pass   |
| 7       | ENGINEERING PHYSICS LAB PRACTICALS   | 50        | 45            | 50        | 45            | A             | Pass   |
| 8       | ENGINEERING CHEMISTRY LAB PRACTICALS | 50        | 43            | 50        | 43            | A             | Pass   |
| 9       | WORKSHOP PRACTICE - I PRACTICALS     | 100       | 61            | 100       | 60            | B             | Pass   |
| - END - |                                      |           |               |           |               |               |        |

|                    |      |                     |     |                    |       |               |   |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks : | 1000 | Total Marks secured | 763 | Overall Percentage | 76.30 | Overall Grade | B |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASSING IN THEORY 40%

MINIMUM PASSING IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                                 |                                 |
|---------------------------------|---------------------------------|---------------------------------|
| Grade 'A' = 80% and above       | Grade 'B' = 60% to 79% of marks | Grade 'C' = 50% to 59% of marks |
| Grade 'D' = 40% to 49% of marks | Grade 'F' = FAIL                | ABS = ABSENT                    |



MANAGER (TRAINING)

DIRECTOR GENERAL

DATE: 04 Apr 2014

ANY CORRECTION IS INVALID



**CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY**

LTF-28

HEAD OFFICE, CHENNAI - 600 032.

**STATEMENT OF MARKS AND GRADES**

SL. NO. : 203463

NAME OF THE CANDIDATE Mr. / Ms. ABDUL RAHMANCOURSE : DIPLOMA IN PLASTICS TECHNOLOGYREGISTER NO. : 11103766CENTRE : AHMEDABADYEAR OF ADMISSION : 2013SEMESTER : SECONDMONTH & YEAR OF APPEARANCE : July-2014

| S.No.   | Subject                                                | INT.       |               | EXT.       |               | Grade Secured | Result |
|---------|--------------------------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|         |                                                        | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1       | COMMUNICATION ENGLISH - II                             | 40         | 36            | 60         | 35            | B             | Pass   |
| 2       | APPLIED MATHEMATICS                                    | 40         | 37            | 60         | 48            | A             | Pass   |
| 3       | FUNDAMENTALS OF ELECTRICAL AND ELECTRONICS ENGINEERING | 40         | 32            | 60         | 41            | B             | Pass   |
| 4       | ENGINEERING DRAWING-II                                 | 40         | 31            | 60         | 26            | C             | Pass   |
| 5       | FUNDAMENTALS OF POLYMER SCIENCE                        | 40         | 40            | 60         | 31            | B             | Pass   |
| 6       | PLASTICS MATERIALS-I                                   | 40         | 27            | 60         | 38            | B             | Pass   |
| 7       | ELECTRICAL AND ELECTRONICS ENGINEERING LAB PRACTICALS  | 50         | 39            | 50         | 38            | B             | Pass   |
| 8       | UTILITIES AND SERVICE EQUIPMENT LAB PRACTICALS         | 50         | 39            | 50         | 33            | B             | Pass   |
| 9       | WORKSHOP PRACTICE - II PRACTICALS                      | 100        | 62            | 100        | 58            | C             | Pass   |
| - END - |                                                        |            |               |            |               |               |        |

|                    |      |                     |     |                    |       |               |   |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks : | 1000 | Total Marks secured | 638 | Overall Percentage | 68.80 | Overall Grade | B |
|--------------------|------|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |



DEPUTY DIRECTOR (T) - DLC

DIRECTOR GENERAL

DATE: 25 Nov 2014

ANY CORRECTION IS INVALID





# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO.: 217408

ABDUL RAHMAN

NAME OF THE CANDIDATE Mr. / Ms.

COURSE: DIPLOMA IN PLASTICS TECHNOLOGY

REGISTER NO.: 11103766 CENTRE: AHMEDABAD YEAR OF ADMISSION: 2013

SEMESTER: THIRD MONTH & YEAR OF APPEARANCE: January-2015

| S.No. | Subject                                | INT.       |               | EXT.       |               | Grade Secured | Result |
|-------|----------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|       |                                        | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1     | PLASTICS MATERIALS-II                  | 40         | 28            | 60         | 38            | B             | Pass   |
| 2     | PLASTICS PROCESSING TECHNIQUES-I       | 40         | 31            | 60         | 37            | B             | Pass   |
| 3     | PLASTICS TESTING TECHNIQUES-I          | 40         | 34            | 60         | 47            | A             | Pass   |
| 4     | ADDITIVES AND COMPOUNDING              | 40         | 30            | 60         | 51            | A             | Pass   |
| 5     | PLASTICS PROCESSING LAB - I PRACTICALS | 100        | 60            | 100        | 54            | C             | Pass   |
| 6     | PLASTICS TESTING LAB - IV PRACTICALS   | 100        | 64            | 100        | 87            | A             | Pass   |

- END -

|                   |     |                     |     |                    |       |               |   |
|-------------------|-----|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks: | 800 | Total Marks secured | 581 | Overall Percentage | 72.63 | Overall Grade | B |
|-------------------|-----|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |



CHIEF MANAGER (TS) - OLC

DIRECTOR GENERAL

DATE: 14 May 2015

ANY CORRECTION IS INVALID





# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

LTF-28

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO.: 235145

ABDUL RAHMAN

NAME OF THE CANDIDATE Mr. / Ms.

COURSE: DIPLOMA IN PLASTICS TECHNOLOGY

REGISTER NO.: 11103766 CENTRE: AHMEDABAD YEAR OF ADMISSION: 2013

SEMESTER: FOURTH MONTH &amp; YEAR OF APPEARANCE: July-2015

| S.No.   | Subject                                           | INT.       |               | EXT.       |               | Grade Secured | Result |
|---------|---------------------------------------------------|------------|---------------|------------|---------------|---------------|--------|
|         |                                                   | Max. Marks | Marks Secured | Max. Marks | Marks Secured |               |        |
| 1       | FUNDAMENTALS OF PLASTICS PRODUCT AND MOULD DESIGN | 40         | 34            | 40         | 48            | A             | Pass   |
| 2       | PLASTICS PROCESSING TECHNIQUES-II                 | 40         | 32            | 60         | 53            | A             | Pass   |
| 3       | PLASTICS TESTING TECHNIQUES-II                    | 40         | 34            | 60         | 45            | B             | Pass   |
| 4       | POLYMER COMPOSITES AND APPLICATIONS               | 40         | 34            | 60         | 38            | B             | Pass   |
| 5       | PLASTICS PROCESSING LAB - II PRACTICALS           | 100        | 58            | 100        | 75            | B             | Pass   |
| 6       | PLASTICS TESTING LAB - II PRACTICALS              | 100        | 64            | 100        | 84            | B             | Pass   |
| - END - |                                                   |            |               |            |               |               |        |

|                    |     |                     |     |                    |       |               |   |
|--------------------|-----|---------------------|-----|--------------------|-------|---------------|---|
| Total Max. Marks : | 800 | Total Marks secured | 599 | Overall Percentage | 74.88 | Overall Grade | B |
|--------------------|-----|---------------------|-----|--------------------|-------|---------------|---|

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |



*U. A. ...*  
DIRECTOR (ACADEMIC)

*Sh. ...*  
DIRECTOR GENERAL

DATE: 20 Nov 2015

ANY CORRECTION IS INVALID





# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

LTF-28

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO.: 241174

ABDUL RAHMAN

NAME OF THE CANDIDATE Mr. / Ms.

DIPLOMA IN PLASTICS TECHNOLOGY

COURSE:

REGISTER NO.: 11103766

CENTRE: AHMEDABAD

YEAR OF ADMISSION: 2013

SEMESTER: FIFTH

MONTH &amp; YEAR OF APPEARANCE: January-2016

| S.No.             | Subject                                                   | INT.       |                     | EXT.       |               | Grade Secured      | Result |
|-------------------|-----------------------------------------------------------|------------|---------------------|------------|---------------|--------------------|--------|
|                   |                                                           | Max. Marks | Marks Secured       | Max. Marks | Marks Secured |                    |        |
| 1                 | ADVANCED PLASTICS PROCESSING TECHNIQUES                   | 40         | 37                  | 60         | 53            | A                  | Pass   |
| 2                 | MAINTENANCE OF PLASTICS PROCESSING AND TESTING EQUIPMENTS | 40         | 33                  | 60         | 47            | A                  | Pass   |
| 3                 | MOULD MANUFACTURING TECHNIQUES                            | 40         | 36                  | 60         | 47            | A                  | Pass   |
| 4                 | PLASTICS PROCESSING LAB - III PRACTICALS                  | 100        | 90                  | 100        | 92            | A                  | Pass   |
| 5                 | PLASTICS TESTING LAB - III PRACTICALS                     | 50         | 42                  | 50         | 43            | A                  | Pass   |
| - END -           |                                                           |            |                     |            |               |                    |        |
| Total Max. Marks: |                                                           | 600        | Total Marks secured |            | 520           | Overall Percentage | 86.67  |
|                   |                                                           |            |                     |            |               | Overall Grade      | A      |

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' - Marks 80% and above | Grade 'B' - Marks 60% to 79% | Grade 'C' - Marks 50% to 59% |
| Grade 'D' - Marks 40% to 49%    | Grade 'F' - FAIL             | ABS - ABSENT                 |



Sania Allkhan  
PRINCIPAL DIRECTOR (ACADEMICS)

*[Signature]*  
DIRECTOR GENERAL

DATE: 27 Jun 2016  
ANY CORRECTION IS INVALID





# CENTRAL INSTITUTE OF PLASTICS ENGINEERING & TECHNOLOGY

HEAD OFFICE, CHENNAI - 600 032.

## STATEMENT OF MARKS AND GRADES

SL. NO. : 248866

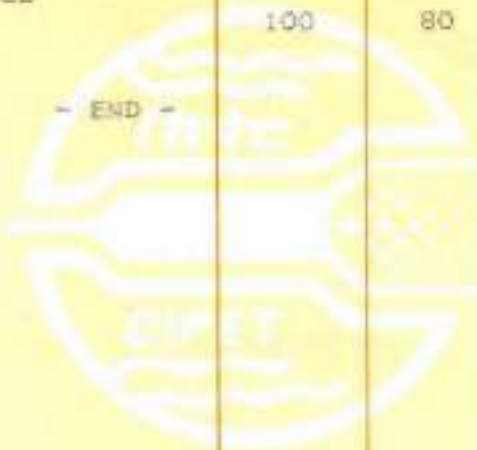
ABDUL RAHMAN

NAME OF THE CANDIDATE Mr. / Ms.

COURSE : DIPLOMA IN PLASTICS TECHNOLOGY

REGISTER NO. : 11103766 CENTRE : AHMEDABAD YEAR OF ADMISSION : 2013

SEMESTER : Final MONTH & YEAR OF APPEARANCE : May-2016

| S.No.                                                                               | Subject                                                               | INT.                |               | EXT.               |               | Grade Secured | Result |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------|---------------|--------------------|---------------|---------------|--------|
|                                                                                     |                                                                       | Max. Marks          | Marks Secured | Max. Marks         | Marks Secured |               |        |
| 1                                                                                   | PLASTICS RECYCLING AND WASTE MANAGEMENT                               | 40                  | 34            | 60                 | 49            | A             | Pass   |
| 2                                                                                   | INDUSTRIAL MANAGEMENT AND COSTING                                     | 40                  | 40            | 60                 | 46            | A             | Pass   |
| 3                                                                                   | MAINTENANCE OF PLASTICS PROCESSING AND TESTING MACHINERIES PRACTICALS | 100                 | 73            | 100                | 76            | B             | Pass   |
| 4                                                                                   | PROJECT WORK                                                          | 100                 | 80            | 100                | 86            | A             | Pass   |
| - END -                                                                             |                                                                       |                     |               |                    |               |               |        |
|  |                                                                       |                     |               |                    |               |               |        |
| Total Max. Marks :                                                                  | 600                                                                   | Total Marks secured | 486           | Overall Percentage | 81.00         | Overall Grade | A      |

INT. - INTERNAL ASSESSMENT

ABS - ABSENT

MINIMUM PASS IN THEORY 40%

MINIMUM PASS IN PRACTICALS / SEMINAR / VIVA VOCE / INDUSTRIAL TRAINING 50 %

EXT. - EXTERNAL EXAMINATION

\* PASSED WITH GRACE MARK

|                                 |                              |                              |
|---------------------------------|------------------------------|------------------------------|
| Grade 'A' = Marks 80% and above | Grade 'B' = Marks 60% to 79% | Grade 'C' = Marks 50% to 59% |
| Grade 'D' = Marks 40% to 49%    | Grade 'F' = FAIL             | ABS = ABSENT                 |



Samia Allhatar

PRINCIPAL DIRECTOR (ACADEMICS)

  
DIRECTOR GENERAL

DATE : 06 Jul 2016  
ANY CORRECTION IS INVALID