

Accredited by NAAC with 'A' Grade

We, the Chancellor, Vice Chancellor and
Members of the Senate of the
Saurashtra University
Certify that

Bhalani Nidhi Harishkumar

of
Shree Manibhai Virani & Smt. Navalben Virani
Science College (Autonomous), Rajkot

having been examined for the Degree of
Master Of Science

and having passed the examination in
the First Class With Distinction in April 2018, the degree of
Master Of Science

has been conferred on her at Rajkot on the
Eighth day of the Month of December
in the year Two Thousand Eighteen.

Her subject was Chemistry

In Testimony whereof are set the Seal of the said
University and the Signature of the said Chancellor.

Self attested
Nidhi Harishkumar



5/16001004-121-199 /97

A. K. Patel
Chancellor



Shree Manibhai Virani and Smt. Navalben Virani Science College (Autonomous)

Affiliated to Saurashtra University, Rajkot
ATMIYA Group of Institutions, Yogidham Gurukul,
Kalawad Road, Rajkot - 360 005 | www.vsc.edu.in

St. No. 0000043



CONSOLIDATED STATEMENT OF MARKS

Aadhaar No. 533630108548

Name of the Candidate	Bhalani Nidhi Harishkumar											
Programme	M.Sc. Chemistry (Analytical Chemistry)											
Enrollment No.	16MCH004						Period of Study			2016 - 2018		

Part I & II Courses

S. N.	PART	Course Code	Title of the Course	M. Y. of Passing	Credits	CIE Marks			SEE Marks			Total Marks			Grade Point	Grade	Result	
						MIN	MAX	OBT	MIN	MAX	OBT	MIN	MAX	OBT				
I	I	16PCECC01	Core 1: Inorganic Chemistry	Nov - 2016	4	-	30	28	28	70	56	40	100	84	9	A+	P	
I	I	16PCECC02	Core 2: Organic Chemistry	Nov - 2016	4	-	30	21	28	70	41	40	100	62	7	B+	P	
I	I	16PCECC03	Core 3: Physical Chemistry	Nov - 2016	4	-	30	29	28	70	49	40	100	78	8	A	P	
I	I	16PCECC04	Core 4: Analytical Chemistry	Nov - 2016	4	-	30	27	28	70	54	40	100	81	9	A+	P	
I	I	16PCECC05	Core Practical 1: Inorganic, Organic, Physical, Analytical Chemistry Practical	Nov - 2016	6	-	80	70	48	120	79	80	200	149	8	A	P	
I	II	16PCECE01	IT Tools for Chemist	Nov - 2016	1	20	50	45	-	-	-	20	50	45	10	O	P	
II	I	16PCECC06	Core 5: Separation Techniques	Apr - 2017	5	-	30	25	28	70	58	40	100	83	9	A+	P	
II	I	16PCECC07	Core 6: Stereochemistry	Apr - 2017	4	-	30	22	28	70	54	40	100	76	8	A	P	
II	I	16PCECC08	Core 7: Interpretative Molecular Spectroscopy (Self Study Course)	Apr - 2017	4	-	30	25	28	70	44	40	100	69	7	B+	P	
II	I	16PCECC09	Core 8: Modern Analytical Techniques	Apr - 2017	4	-	30	23	28	70	60	40	100	83	9	A+	P	
II	I	16PCECC10	Core Practical 2: Separation Techniques, Stereochemistry, Modern Analytical Techniques Practical	Apr - 2017	6	-	80	61	48	120	97	80	200	158	A	P	self attested with seal	
II	II	16PCECE02	Scientific Writing (Research)	Apr - 2017	1	20	50	20	-	-	-	20	50	20	5	C	P	
III	I	16PCEAC01	Core 9: Industrial Formulation Development	Nov - 2017	4	-	30	21	28	70	43	40	100	64	7	B+	P	
III	I	16PCEAC02	Core 10: Electro Analytical Techniques	Nov - 2017	4	-	30	24	28	70	48	40	100	72	8	A	P	

Part I & II Courses

SEM	PART	Course Code	Title of the Course	MAY of Passing	Credits	CIE Marks			SEE Marks			Total Marks			Grade Point	Grade	Result
						MIN	MAX	OBT	MIN	MAX	OBT	MIN	MAX	OBT			
III	I	16PCEAC03	Core 11: Industrial Analysis	Nov - 2017	4	-	30	23	28	70	66	40	100	89	9	A+	P
III	I	16PCEAC04	Core 12: Computer Based Test	Nov - 2017	1	20	50	34	-	-	-	20	50	34	7	B+	P
III	I	16PCEAD01	DSE-Core 1: Chemistry of Food Analysis	Nov - 2017	4	-	30	19	28	70	41	40	100	60	7	B+	P
III	I	16PCEAC05	Core Practical 3: Analysis of Industrial Products Practical	Nov - 2017	5	-	60	43	36	90	69	60	150	112	8	A	P
III	I	16PCEAD03	DSE-Core Practical 1: Chemistry of Food Analysis Practical	Nov - 2017	1	-	20	16	12	30	24	20	50	40	9	A+	P
III	II	16PCECE03	Pilot Plant Operation	Nov - 2017	1	20	50	44	-	-	-	20	50	44	9	A+	P
IV	I	16PCEAC06	Core 13 : Regulatory Affairs & IPR	Apr - 2018	5	-	30	22	28	70	48	40	100	70	8	A	P
IV	I	16PCEAC07	Core 14 : Analytical Method Development, Validation & Stability Studies	Apr - 2018	4	-	30	20	28	70	50	40	100	70	8	A	P
IV	I	16PCEAC08	Core 15 : Dissertation / Practical	Apr - 2018	10	-	60	41	36	90	63	60	150	104	7	B+	P
IV	I	16PCEAD06	DSE-Core 2 : Phytopharmaceutical Analysis	Apr - 2018	4	-	30	24	28	70	54	40	100	78	8	A	P
IV	II	16PCECE04	Instrumental Training	Apr - 2018	1	20	50	37	-	-	-	20	50	37	8	A	P

Self attested
W. K. Shahani

Part III Courses

Sem	Course Code	Title of the Course	Credit	Remarks	Result
I	16PAEVE01	Value Education	1	Fair	P
Total Credits Earned					1

CONSOLIDATED STATEMENT

Semester	Credits Earned				Month & Year of Passing	Grade Point Earned (Part I & II)	SGPA (Part I & II)	Period of study		2016 - 2018	
	Part I & II	Part III	Total for Degree	Extra Credits				CGPA (Part I & II)	Total Marks (Part I & II)	Percentage (Part I & II)	
I	23	1	24	-	Nov - 2016	190	8.26	8.26	499/650	76.77%	
II	24	-	24	-	Apr - 2017	194	8.08	8.17	489/650	75.23%	
III	24	-	24	-	Nov - 2017	189	7.88	8.07	515/700	73.57%	
IV	24	-	24	-	Apr - 2018	182	7.58	7.95	359/500	71.80%	

Cumulative Grade Performance Average

Credits Earned				Grade Point Earned (Part I & II)	CGPA (Part I & II)	Total Marks	Percentage	Grade	Result	
Part I & II	Part III	Total for Degree	Extra Credits							
95.95	1/1	96.96	-	755	7.95	1862/2500	74.48	A	Pass	First Class with Distinction

16/05/2018

Date of Issue



Controller of Examinations

*Self attested
Neha Baru
Arch Principal (272)*

Note: Any infringement in this document will be severely dealt with and will invoke imposition of appropriate legal action.



Accredited by NAAC with 'A' Grade

Dr. the Chancellor, Vice Chancellor and
Members of the Senate of the
Saurashtra University
Certify that

Bhalani Nidhi Harishkumar

of

D R V Arts And Science College , Jamnagar

having been examined for the Degree of
Bachelor Of Science Special
and having passed the examination in
the First Class in March - 2016, the degree of

**Bachelor Of Science
(Special)**

has been conferred on her at Rajkot on the
Seventh day of the Month of January in
the year Two Thousand Seventeen.

Her special subject was Chemistry

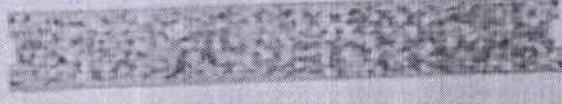
In Testimony whereof are set the seal of the said
University and the signature of the said Chancellor.

Self attested
Nidhi Harishkumar
Chancellor

13000103925 / 048 / 01811 / 00068

S. No.

464811





SAURASHTRA UNIVERSITY

Accredited by NAAC with A Grade
University Campus, Rajkot - 360 005 INDIA. URL: www.saurashtrauniversity.edu
STATEMENT OF MARKS



Certificate showing the number of marks obtained by Shri / Smt. / Kumari
BHALANI NIDHI HARISHKUMAR

GAC : A320501B16O23

Sr.No : 298815

In each head of passing at the **BACHELOR OF SCIENCE SEMESTER - VI**



College / Department **13002 - D K V ARTS AND SCIENCE COLLEGE , JAMNAGAR**

Enrollment No.	Examination held in	Examination Centre
13030100925	MARCH - 2016	13002, D K V ARTS

Subject Name	External Marks			Internal Marks			Total Marks			CREDIT	GRADE
	Max.	Min.	Obt.	Max.	Min.	Obt.	Max.	Min.	Obt.		
INORGANIC CHEM. & INDUSTRIAL CHEM.	70	28	51	30	06	24	100	40	75	6	A
ORGANIC CHEMISTRY & SPECTROSCOPY	70	28	48	30	06	25	100	40	73	6	A
PHYSICAL CHEM. & ANALYTICAL CHEM.	70	28	35	30	06	23	100	40	58	6	C
CHEMISTRY PRACTICAL	105	42	90	45	09	43	150	60	133	9	O
CHEMISTRY PROJECT	100	40	80	--	--	--	100	40	80	6	O
SEMESTER - I							550		331		PASS
SEMESTER - II							550		310		PASS
SEMESTER - III							550		383		PASS
SEMESTER - IV							550		384		PASS
SEMESTER - V							450		379		PASS
SEMESTER - VI							550		419		PASS

RESULT - FIRST CLASS

TOTAL 3200 2195

Semester Grade Performance Average				Cumulative Grade Performance Average		
	Credit	Earned Grade Point	S.G.P.A	Credit	Earned Total Grade Point	C.G.P.A
Sem - I	30	179.10	5.970			
Sem - II	30	170.70	5.690			
Sem - III	30	211.50	7.050			
Sem - IV	30	211.80	7.060			
Sem - V	27	227.10	8.411			
Sem - VI	33	251.70	7.627	180	1251.90	6.968

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue : 05/08/2016

Controller of Examinations

*Self attested
N. H. Shah*

PASSING CERTIFICATE

I certify that Shri / Smt. / Kumari **BHALANI NIDHI HARISHKUMAR**
has appeared at **BACHELOR OF SCIENCE SEMESTER - VI**
examination held by the Saurashtra University, Rajkot.

His / Her Enrollment No, Month & Year of Examination and Class obtained are as mentioned here below

Enrollment No.	Month and Year of Examination	Class Obtained
13030100925	MARCH - 2016	FIRST CLASS

Note : No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.



Gujarat Secondary & Higher Secondary Education Board, Gandhinagar

ગુજરાત-ઉચ્ચતર માધ્યમિક મન્દિરાયક પરીક્ષા - ૧૦૮ ૨૦૧૩ SCIENCE STREAM

Statement of Marks - Higher Secondary Certificate Examination - March 2013

D 0014678

34

સ્ટેમનાનું નામ અને નંબર અને સ્ટેમનાનું નંબર અને સ્ટેમનાનું નંબર અને સ્ટેમનાનું નંબર

સેલ.નંબર. અને નંબર S.I.D. NUMBER	સેટ નંબર SEAT NO. OF SEM-IV	સેન્ટર નંબર CENTRE NUMBER	ક્લાસ અને નંબર SCHOOL INDEX NO.	ગ્રૂપ GROUP	નંબર SR. NO. OF STATEMENT				
11V-122989	B 135956	038	06.001	A	220325				
નામ Name of Candidate	BHALANI NIDHI HARISHKUMAR								
વિષયનું નામ કોડ નંબર અને NAME OF THE SUBJECT WITH CODE NO.	સ્ટેમ નંબર TOTAL MARKS OF EACH SEM. SEM. I	મનેજ ગ્રુપ MARKS OBT. SEM. I	મનેજ ગ્રુપ MARKS OBT. SEM. II	મનેજ ગ્રુપ MARKS OBT. SEM. III	મનેજ ગ્રુપ MARKS OBT. SEM. IV	સ્ટેમ નંબર TOTAL MARKS OBT. SEM. I + SEM. II + SEM. III + SEM. IV	સ્ટેમ નંબર 25% OF TOTAL OBT. MARKS CONSIDERED + TOTAL MARKS	મનેજ ગ્રુપ વિષયની MARKS OBTAINED IN WORDS	વિષયનું નામ SUBJECT NAME
013 ENGLISH (S. L.)	100	050	055	047	050	202	051	ZERO FIVE ONE	C1
050 MATHEMATICS	100	047	039	062	047	195	049	ZERO FOUR NINE	C2
052 CHEMISTRY	100	039	032	042	035	149	037	ZERO THREE SEVEN	D
053 CHEMISTRY PRAC	050	035	046	043	043	167	042	ZERO FOUR TWO	A2
054 PHYSICS	100	035	033	043	047	158	040	ZERO FOUR ZERO	D
055 PHYSICS PRACT.	050	032	045	042	040	159	040	ZERO FOUR ZERO	B1
331 COMPUTER	100	056	081	062	046	245	061	ZERO SIX ONE	B2
332 COMPUTER PRACT	050	033	044	048	048	173	043	ZERO FOUR THREE	A2
સ્ટેમ નંબર OBTAINED MARKS OUT OF TOTAL MARKS	650	327	376	389	354	—	363	સ્ટેમ નંબર OVERALL GRADE	C2 (238/500)
સ્ટેમ નંબર TOTAL MARKS OBTAINED IN WORDS	THREE HUNDRED SIXTY THREE ONLY								

PERCENTILE RANK - SCIENCE THEORY	PERCENTILE RANK - OVER ALL THEORY	PERCENTILE RANK - OVER ALL	RESULT
22.65	32.28	36.29	E. Q. C.
સ્ટેમ નંબર IMPORTANT:	સ્ટેમ નંબર Any change in this document except by the issuing authority, will result into cancellation of the statement and shall also in all imposition of appropriate legal action.	સ્ટેમ નંબર 25% weightage given to marks obtained in sem. I & II.	સ્ટેમ નંબર M. Reshma Patel સાચિવ/EXAMINATION SECRETARY

self attested
N. H. Patel



Gujarat Secondary & Higher Secondary Education Board, Gandhinagar
 Examination Wing, Vadodara 0606836
 STATEMENT OF MARKS CUM CERTIFICATE

This is to certify that

BHALANI NIDHI HARISHKUMAR

Has acquired following grade in the Secondary School Certificate Examination and qualified for certificate thereof.

MONTH & YEAR OF THE EXAM.	SEAT NO.	CENTRE NUMBER	SCHOOL INDEX NO.	SR. NO. OF STATEMENT
MARCH-2011	0767647	416	56. 022	123208
NAME OF THE SUBJECT WITH CODE NO.	TOTAL MARKS	MARKS OBTAINED + CONDONED	= TOTAL	MARKS OBTAINED IN WORDS
01 GUJARATI FL 10 SOCIAL SCIENCE 11 SCIENCE & TECHNO 12 MATHEMATICS 16 ENGLISH SL	100 100 100 100 100	83 76 68 92 71		EIGHT THREE SEVEN SIX SIX EIGHT NINE TWO SEVEN ONE
	TOTAL	390		

GRAND TOTAL OF MARKS OBTAINED THREE HUNDRED NINETY

PERFORMANCE IN THE SUBJECTS OF SCHOOL BASED EXAMINATION

NAME OF THE SUBJECT WITH CODE NO.	SUBJECT WISE GRADE	
17 SANSKRIT SL	A1	
40 YOG. SWA SHASHIK-T	B2	
64 YOG. SWA SHASHIK-P	A2	
GRADE	PERCENTILE RANK	DATE OF BIRTH (In Figure)
B1	88. 56	20/05/1996

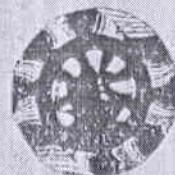
(In Words)

NINETY SIX

RESULT QUALIFIED FOR SECONDARY SCHOOL CERTIFICATE

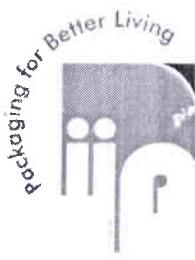
IMPORTANT : Any change in this document except by the Issuing Authority will result in cancellation of the document and shall also invoke imposition of appropriate legal action.

- (i) XO : Indicates 'Exemption' ($\geq 33\%$)
- (ii) AO : Indicates 'Absent'.



EXAMINATION SECRETARY

Self attested
BH. Bhalani



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

IIP/Admin/Estt/2025-2026/72

01.07.2025

To

Nidhi Harishkumar Bhalani
G-404 Sadguru Sanidhya Apartment,
Near Ahmedabad Baroda Express Highway,
New Maninagar, Ahmedabad - 380026

**Subject: Extension of Contractual Engagement as Technical Assistant in the
Office of Indian Institute of Packaging (IIP) - reg.**

Dear Candidate,

I am directed to inform that, your engagement with the institute on contractual basis is renewed for the period of six months w.e.f. 01.07.2025 with revised consolidated remuneration amounting to Rs.40,108/- per month (minus Professional Tax/TDS as applicable).

2. All other terms and conditions will remain same as per the initial letter of engagement issued.
3. This issues with the approval from Director.

Shekhar Amberkar
Asst. Director (Estt)

Copy to:

- Joint Director & RO, IIP Ahmedabad
- Assistant Director (Admin)
- CFO
- Director Office

*Self attested
N. H. Bhalani*



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

IIP/Admin/Estt/2024-2025

19.06.2024

To

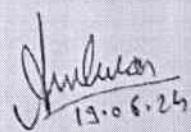
Nidhi Harishkumar Bhalani
G-404 Sadguru Sanidhya Apartment,
Near Ahmedabad Baroda Express Highway,
New Maninagar, Ahmedabad - 380026

Subject: Extension of Contractual Engagement as Technical Assistant in the Office of Indian Institute of Packaging (IIP) - reg.

Dear Candidate,

I am directed to inform that, your engagement with the institute on contractual basis is renewed for the period of one-year w.e.f. 01.06.2024 with revised consolidated remuneration amounting to Rs.38,940/- per month (minus Professional Tax/TDS as applicable).

2. All other terms and conditions will remain same as per the initial letter of engagement issued.
3. This issues with the approval from Director.


19.06.24
Shekhar Amberkar
Asst. Director (Estt)

Copy to:

- Joint Director & RO, IIP Ahmedabad
- Assistant Director (Admin)
- Director Office

*Self attested
Nidhi Bhalani*



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

IIP/Admin/Estt/2023-24

Date: 16.05.2023

To,
Ms. Nidhi Harishkumar Bhalani
G-404 Sadguru Sanidhya Apartment,
Near Ahmedabad Baroda Express Highway,
New Maninagar, Ahmedabad - 380026

Subject: Engagement as Technical Assistant in the Office of Indian Institute of Packaging (IIP) - reg.

Dear Candidate,

This has reference to your online application received by the Institute against its advertisement notice No: IIP/HO/Mumbai/Admin/Recruit/2023 dated 28th February 2023 for the post of Technical Assistant. Based on your application this is to inform you that, you have been selected for engagement as Technical Assistant in Indian Institute of Packaging (IIP) strictly on contractual basis.

2. The engagement will be subject to the following terms and conditions:

- i) You will be paid a consolidated remuneration of Rs. 35,400/- per month (minus Professional Tax/TDS as applicable), subject to periodic completion of work certified by the Reporting Officer. You will not be entitled for any other additional allowance or facility, benefits etc. as available to regular employees of IIP.
- ii) The engagement as Technical Assistant shall be initially for a period of one year.
- iii) The competent authority in IIP may require the Individual Technical Assistant to submit a Statement of Good Health from a recognized Government Hospital or physician prior to commencement of work in any offices or premises of IIP.
- iv) You shall be solely responsible for taking out and for maintaining adequate insurance required to meet any of its obligations under the Contract, as well as for arranging, at your sole expense, such life, health and other forms of insurance as you may consider to be appropriate to cover the period during which you provide services under the Contract.
- v) The engagement as Technical Assistant is subject to verification of documents related to educational qualification and experience. If any information/documents submitted by you are found false/wrong at any stage, your engagement will be terminated immediately and appropriate action will be taken against you as per rules.

*Self attested
Nidhi Bhalani*

Page 1 of 3

- vi) Working hours shall normally be from 9.30 AM to 6:00 PM Monday to Saturday including half an hour lunch break in between. However, in exigencies of work, you may be required to sit late and may be called on Sunday and other holidays also.
- vii) You will be eligible for 12 days leave during the period of one year or on pro-rata basis subject to the prior sanction of leave from the Reporting Officer. In case of your absence or leave due to any eventuality beyond 12 days in a year, proportionate deduction from the remuneration will be made. Un availed leave cannot be carried forward to the next year.
- viii) You will not disclose to any unauthorized person(s) any information/data that come to your notice during the period of your engagement in IIP. All such information/records/papers/software/emails etc. will be property of IIP. In case of any loss to IIP due to lapse on your part, whether with full or accidental including fraud, you will bear the losses caused to IIP in this connection. IIP shall have the right to deduct appropriate amount from your remuneration.
- ix) You will not represent yourself or otherwise make public with the intent to make a commercial advantage of your engagement with IIP. You will not, in any manner whatsoever, use the name, emblem or official seal of IIP or any abbreviation of the name of IIP, in connection with business or otherwise without the prior written permission of the competent authority.
- x) You shall be expected to conduct yourself in accordance with the rules and regulations of the Institute. You will be expected to demonstrate high moral character, integrity, secrecy of office and dedication to work while discharging your duties. In case your services are not found satisfactory or found to be in conflict with the interest to the Institute, your services will be terminated forthwith, without any notice period or compensation.
- xi) In the unfortunate event of the death, injury or illness while serving IIP, you or your next of kin shall not be entitled to any compensation or Appointment.
- xii) You will be required to submit a police verification report from your concerned police station and also submit a medical-cum-fitness certificate issued by any authorized Medical Practitioner or any Government Hospital prior to engagement.
- xiii) The engagement can be terminated at any time by the Department by giving 30 days' notice or pay in lieu thereof. Similarly, you may also disengage after giving 3 months' notice.
- xiv) The period of engagement would commence from the date of joining IIP.
- xv) The period of engagement as Technical Assistant will not confer any claim or right for subsequent engagement/employment with IIP at a later date.
- xvi) The competent authority reserves the right to terminate your engagement at any stage in event of a serious failure to perform the task assigned or of failure to observe any standards of conduct.

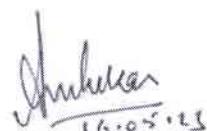
*Self attested
mtshabani*

3. You are requested to intimate about the acceptance of this offer and join duties at the Indian Institute of Packaging, 1st Floor, CFC Building, Apparel Park, GIDC, Khokhra, Ahmedabad 380021 at the earliest and not later than 01.06.2023.

4. At the time of Reporting for joining, you are requested to: -

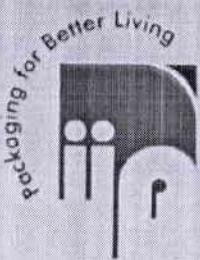
- Bring your documents (Original) related to date of birth, copy of PAN and Aadhar card, educational qualification and experience for verification in terms of Condition No.2(v) above.
- Submit a Police Verification Report from the concerned police station and a medical-cum-fitness certificate issued by any authorized Medical Practitioner or Government Hospital in terms of Condition No.2(xii) above.
- Two copies of your recent coloured passport size photographs.
- Relieving or Release order from your present employer, if any.

5. This issue with the approval of the Director.



16.05.23
Shekhar Amberkar
Asst. Director (Estt)

Self attested
Shekhar Amberkar



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

Ahmedabad Centre

Date: 31ST May, 2023

To whomsoever, it may be of concern

This is to certify that Ms. Nidhi Bhalani, has worked as Technical Assistant on contractual basis through M/s. Safal Hospitality & maintenance services from

- (i) 28th Sep, 2020 to 31st March., 2022;
- (ii) 04th Apr, 2022 to 31st July, 2022;
- (iii) 1st August, 2022 to 31st May, 2023

During the above-mentioned period, her work and conduct was found to be excellent.

We wish her success in all future efforts.

A-721 02/06/23
Dr. Amit Singla

Joint Director & Branch Head
Indian Institute of Packaging-Ahmedabad

*Self attested
Nidhi Bhalani*

Tel. : +91-98242 96655 / 94264 49278
Web. : www.snlabs.com
E-mail : snj@snjlabs.com
CIN : U24233GJ2013PTC077965



SNJ / EL / 2020-21 / 01

Date: 17/06/2020

To Whom-So-Ever It May Concern

This is to certify that **Miss Nidhi Harishbhai Bhalani** was employed with us as a **Sr.Officer in Quality Control Department** from **13th June, 2018 to 17th June, 2020**.

During the tenure we found she was sincere, reliable, trustworthy, and pleasant, open to challenges and can work in a team with confidence. She is professionally sound, hard-working and devoted staff.

She is leaving her job only on her own decision and her better future prospects.

We wish her all the best in her future endeavors.

Prepared By,

**Sandip Talsaniya
(HR- Department)**



For,
SNJ LABS PVT LTD

**Dr. Jignesh Akbari
DIRECTOR**

*Self attested
Nidhi Bhalani*

Nidhi Bhalani

FORM "II"

(See Sub-section (2) of section 11 and sub-rule (5) and (6) of rule 4)



GOVERNMENT OF GUJARAT

Certificate of Registration of Marriage

(Under the Gujarat Registration of Marriages Act, 2006)

No. MR20210000505

This is to certify that Shri HARSH (Name of husband)
Son of Shri ASHWINBHAI DAYALAL LADANI
residing at Jamnagar and smt. NIDHI (Name of the wife)
daughter of Shri HARISHKUMAR JAMANDAS BHALANI residing
at Jamnagar have furnished the particulars in Memorandum declaring
that their marriage has been solemnized on 28 Jun 2020 at JAMNAGAR.
and that the same has been registered this day 12 (Place)
20 21 at serial No 505 of volume 2 of Register of Marriages
maintained under the Gujarat Registration of Marriages Act, 2006 (Guj. 16 of 2006).

Place : JAMNAGAR.
Date : 15-Feb-2021



Signature
Registrar
Registrar of Marriages Branch
Jamnagar Muncipal Corporation

Self attested
H. H. Shobani



मार्तीय पैकेजिंग संस्थान

Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

Certificate of Appreciation

This certificate is awarded to

Mrs. NIDHI H. LADANI

for remarkable contribution during visit of
Smt. Anupriya Patel, Hon'ble Minister of State, Ministry of Commerce
and Industries, Government of India
at Indian Institute of Packaging, Ahmedabad
on 11th September, 2021

Joint Director & Branch Head
IIP-Ahmedabad

Indian Institute of Packaging

Director

Nidhi Ladani
Self attested