

Accredited by NAAC with A Grade

We, the Chancellor, Vice Chancellor and
Members of the Senate of the
Saurashtra University
Certify that

Bhalani Nidhi Harishkumar

of
Shree Manibhai Virani & Smt. Navalben Virani
Science College (Autonomous), Rajkot

having been examined for the Degree of
Master Of Science

and having passed the examination in
the First Class With Distinction in April 2018, the degree of

Master Of Science

has been conferred on her at Rajkot on the
Eighth day of the Month of December
in the year Two Thousand Eighteen.

Her subject was Chemistry

In Testimony whereof are set the Seal of the said
University and the Signature of the said Chancellor.



5/16001004-121-199 /97

Self attested
N. Shabari
at. K. K.
Chancellor



Shree Manibhai Virani and Smt. Navalben Virani Science College (Autonomous)

Affiliated to Saurashtra University, Rajkot
ATMIYA Group of Institutions, Yogidham Gurukul,
Kalawad Road, Rajkot-360 005 | www.vsc.edu.in

Sr. No. 0000043



CONSOLIDATED STATEMENT OF MARKS

Aadhaar No. 533630108548

Name of the Candidate	Bhalani Nidhi Harishkumar		
Programme	M.Sc. Chemistry (Analytical Chemistry)		
Enrollment No.	16MCH004	Period of Study	2016-2018

Part I & II Courses

SEM	PART	Course Code	Title of the Course	M/Y of Passing	Credits	CIE Marks			SEE Marks			Total Marks			Grade Point	Grade	Result
						MIN	MAX	OBT	MIN	MAX	OBT	MIN	MAX	OBT			
I	I	16PCECC01	Core 1: Inorganic Chemistry	Nov - 2016	4	-	30	28	28	70	56	40	100	84	9	A+	P
I	I	16PCECC02	Core 2: Organic Chemistry	Nov - 2016	4	-	30	21	28	70	41	40	100	62	7	B+	P
I	I	16PCECC03	Core 3: Physical Chemistry	Nov - 2016	4	-	30	29	28	70	49	40	100	78	8	A	P
I	I	16PCECC04	Core 4: Analytical Chemistry	Nov - 2016	4	-	30	27	28	70	54	40	100	81	9	A+	P
I	I	16PCECC05	Core Practical 1: Inorganic, Organic, Physical, Analytical Chemistry Practical	Nov - 2016	6	-	80	70	48	120	79	80	200	149	8	A	P
I	II	16PCECE01	IT Tools for Chemist	Nov - 2016	1	20	50	45	-	-	-	20	50	45	10	O	P
II	I	16PCECC06	Core 5: Separation Techniques	Apr - 2017	5	-	30	25	28	70	58	40	100	83	9	A+	P
II	I	16PCECC07	Core 6: Stereochemistry	Apr - 2017	4	-	30	22	28	70	54	40	100	76	8	A	P
II	I	16PCECC08	Core 7: Interpretative Molecular Spectroscopy (Self Study Course)	Apr - 2017	4	-	30	25	28	70	44	40	100	69	7	B+	P
II	I	16PCECC09	Core 8: Modern Analytical Techniques	Apr - 2017	4	-	30	23	28	70	60	40	100	83	9	A+	P
II	I	16PCECC10	Core Practical 2: Separation Techniques, Stereochemistry, Modern Analytical Techniques Practical	Apr - 2017	6	-	80	61	48	120	97	80	200	158	8	A	P
II	II	16PCECE02	Scientific Writing (Research)	Apr - 2017	1	20	50	20	-	-	-	20	50	20	5	C	P
III	I	16PCEAC01	Core 9: Industrial Formulation Development	Nov - 2017	4	-	30	21	28	70	43	40	100	64	7	B+	P
III	I	16PCEAC02	Core 10: Electro Analytical Techniques	Nov - 2017	4	-	30	24	28	70	48	40	100	72	8	A	P

self attested
with signature

Part I & II Courses

SEM	PART	Course Code	Title of the Course	SEM of Passing	Credits	CIE Marks			SEE Marks			Total Marks			Grade Point	Grade	Result
						MIN	MAX	OBT	MIN	MAX	OBT	MIN	MAX	OBT			
III	I	16PCEAC03	Core 11: Industrial Analysis	Nov - 2017	4	-	30	23	28	70	66	40	100	89	9	A+	P
III	I	16PCEAC04	Core 12: Computer Based Test	Nov - 2017	1	20	50	34	-	-	-	20	50	34	7	B+	P
III	I	16PCEAD01	DSE-Core 1: Chemistry of Food Analysis	Nov - 2017	4	-	30	19	28	70	41	40	100	60	7	B+	P
III	I	16PCEAC05	Core Practical 3: Analysis of Industrial Products Practical	Nov - 2017	5	-	60	43	36	90	69	60	150	112	8	A	P
III	I	16PCEAD03	DSE-Core Practical 1: Chemistry of Food Analysis Practical	Nov - 2017	1	-	20	16	12	30	24	20	50	40	9	A+	P
III	II	16PCECE03	Pilot Plant Operation	Nov - 2017	1	20	50	44	-	-	-	20	50	44	9	A+	P
IV	I	16PCEAC06	Core 13: Regulatory Affairs & IPR	Apr - 2018	5	-	30	22	28	70	48	40	100	70	8	A	P
IV	I	16PCEAC07	Core 14: Analytical Method Development, Validation & Stability Studies	Apr - 2018	4	-	30	20	28	70	50	40	100	70	8	A	P
IV	I	16PCEAC08	Core 15: Dissertation / Practical	Apr - 2018	10	-	60	41	36	90	63	60	150	104	7	B+	P
IV	I	16PCEAD06	DSE-Core 2: Phytopharmaceutical Analysis	Apr - 2018	4	-	30	24	28	70	54	40	100	78	8	A	P
IV	II	16PCECE04	Instrumental Training	Apr - 2018	1	20	50	37	-	-	-	20	50	37	8	A	P

self attested
M. Shabir

Part III Courses

Sem	Course Code	Title of the Course	Credits	Remarks	Result
I	16PAEVE01	Value Education	1	Fair	P
Total Credits Earned					1

CONSOLIDATED STATEMENT

								Period of study	2016 - 2018	
Semester	Credits Earned				Month & Year of Passing	Grade Point Earned (Part I & II)	SGPA (Part I & II)	CGPA (Part I & II)	Total Marks (Part I & II)	Percentage (Part I & II)
	Part I & II	Part III	Total for Degree	Extra Credits						
I	23	1	24	-	Nov - 2016	190	8.26	8.26	499/650	76.77%
II	24	-	24	-	Apr - 2017	194	8.08	8.17	489/650	75.23%
III	24	-	24	-	Nov - 2017	189	7.88	8.07	515/700	73.57%
IV	24	-	24	-	Apr - 2018	182	7.58	7.95	359/500	71.80%

Cumulative Grade Performance Average

Credits Earned				Grade Point Earned (Part I & II)	CGPA (Part I & II)	Total Marks	Percentage	Grade	Result	
Part I & II	Part III	Total for Degree	Extra Credits							
95/95	1/1	96/96	-	755	7.95	1862/2500	74.48	A	Pass	First Class with Distinction

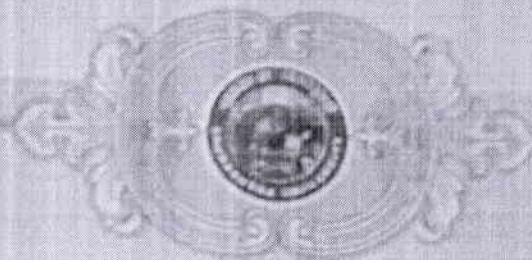
16/05/2018
Date of Issue



Controller of Examinations

Self attested
Wishabari
Sachin
Principal (2/2)

Note: Any infringement in this document will be severely dealt with and will invoke imposition of appropriate legal action.



Accredited by NAAC with 'A' Grade

We, the Chancellor, Vice Chancellor and
Members of the Senate of the
Saurashtra University
Certify that

Bhalani Nidhi Harishkumar

of

D R V Arts And Science College , Jamnagar

*having been examined for the Degree of
Bachelor Of Science (Special)
and having passed the examination in
the First Class in March - 2016, the degree of*

**Bachelor Of Science
(Special)**

*has been conferred on her at Rajkot on the
Seventh day of the Month of January in
the year Two Thousand Seventeen.*

Her special subject was Chemistry.

*In Testimony whereof are set the Seal of the said
University and the Signature of the said Chancellor.*

13030103625 / 048 / 01311 / 06088

Self attested
N. Bhalani
N. Bhalani
Chancellor

Sr. No.

464611





SAURASHTRA UNIVERSITY

Accredited by NAAC with A Grade
University Campus, Rajkot - 360 005 INDIA. URL : www.saurashtrauniversity.edu
STATEMENT OF MARKS



Certificate showing the number of marks obtained by Shri / Smt. / Kumari BHALANI NIDHI HARISHKUMAR		GAC : A320501B16023 Sr.No : 298815
In each head of passing at the BACHELOR OF SCIENCE SEMESTER - VI		
College / Department	13002 - D K V ARTS AND SCIENCE COLLEGE, JAMNAGAR	
Enrollment No. 13030100925	Examination held in MARCH - 2016	

Subject Name	External Marks			Internal Marks			Total Marks			CREDIT	GRADE
	Max.	Min.	Obt.	Max.	Min.	Obt.	Max.	Min.	Obt.		
INORGANIC CHEM. & INDUSTRIAL CHEM.	70	28	51	30	06	24	100	40	75	6	A
ORGANIC CHEMISTRY & SPECTROSCOPY	70	28	48	30	06	25	100	40	73	6	A
PHYSICAL CHEM. & ANALYTICAL CHEM.	70	28	35	30	06	23	100	40	58	6	C
CHEMISTRY PRACTICAL	105	42	90	45	09	43	150	60	133	9	O
CHEMISTRY PROJECT	100	40	80	--	--	--	100	40	80	6	O
SEMESTER - I							550		331	PASS	
SEMESTER - II							550		310	PASS	
SEMESTER - III							550		383	PASS	
SEMESTER - IV							550		384	PASS	
SEMESTER - V							450		379	PASS	
SEMESTER - VI							550		419	PASS	
RESULT - FIRST CLASS							TOTAL	3200	2195		

Semester Grade Performance Average				Cumulative Grade Performance Average		
	Credit	Earned Grade Point	S.G.P.A	Credit	Earned Total Grade Point	C.G.P.A
Sem - I	30	179.10	5.970	180	1251.90	6.968
Sem - II	30	170.70	5.690			
Sem - III	30	211.50	7.050			
Sem - IV	30	211.80	7.060			
Sem - V	27	227.10	8.411			
Sem - VI	33	251.70	7.627			

Rajkot - 360 005, Gujarat, INDIA.

Date of Issue : 05/08/2016

Controller of Examinations

PASSING CERTIFICATE

I certify that Shri / Smt. / Kumari **BHALANI NIDHI HARISHKUMAR**
has appeared at **BACHELOR OF SCIENCE SEMESTER - VI**
examination held by the Saurashtra University, Rajkot.

His / Her Enrollment No, Month & Year of Examination and Class obtained are as mentioned here below.

Enrollment No. 13030100925	Month and Year of Examination MARCH - 2016	Class Obtained FIRST CLASS
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Note : No change in any entry is to be made except by the authority issuing the certificate and that the infringement of the rule will be severely dealt with.



Gujarat Secondary & Higher Secondary Education Board, Gandhinagar

ગુજરાત-ઉચ્ચતર માધ્યમિક પ્રમાણપત્ર પરીક્ષા - માર્ચ 2013 **SCIENCE STREAM**
Statement of Marks - Higher Secondary Certificate Examination - March 2013

D 0014678

34

અંક.સાધ.કી. નંબર S.I.D. NUMBER	બેઠક નંબર SEAT NO. OF SEM-IV	કેન્દ્ર નંબર CENTRE NUMBER	સ્કૂલ સંકીર્ણ SCHOOL INDEX NO.	ગ્રુપ GROUP	પત્ર નંબર SR.NO. OF STATEMENT				
11V-122989	B 135936	038	06. 001	A	220325				
ઉમેદવારનું નામ Name of Candidate	DHALANI NIDHI HARISHKUMAR								
વિષયનું નામ કોડ નંબર સાથે NAME OF THE SUBJECT WITH CODE NO.	કુલ માર્ક્સ TOTAL MARKS	પ્રથમ સેમીસ્ટર MARKS OBT. SEM. I	દ્વિતીય સેમીસ્ટર MARKS OBT. SEM. II	ત્રીતીય સેમીસ્ટર MARKS OBT. SEM. III	ચતુર્થ સેમીસ્ટર MARKS OBT. SEM. IV	કુલ માર્ક્સ TOTAL MARKS OBT.	મેળવેલ માર્ક્સ 85% 85% of TOTAL OBT. MARKS = CONDONED + TOTAL MARKS	મેળવેલ ગુણ શબ્દોમાં MARKS OBTAINED IN WORDS	સબ્જેક્ટ ગ્રેડ SUBJECT WISE GRADE
013 ENGLISH (S. L.)	100	050	055	047	050	202	051	ZERO FIVE ONE	C1
050 MATHEMATICS	100	047	039	062	047	195	049	ZERO FOUR NINE	C2
052 CHEMISTRY	100	039	032	042	035	149	037	ZERO THREE SEVEN	D
053 CHEMISTRY PRAC	050	035	046	043	043	167	042	ZERO FOUR TWO	A2
054 PHYSICS	100	035	033	043	047	158	040	ZERO FOUR ZERO	D
055 PHYSICS PRACT.	050	032	045	042	040	159	040	ZERO FOUR ZERO	B1
331 COMPUTER	100	056	081	062	046	245	061	ZERO SIX ONE	B2
332 COMPUTER PRACT	050	033	044	048	048	173	043	ZERO FOUR THREE	A2
કુલ ગુણમાંથી મેળવેલ ગુણ OBTAINED MARKS OUT OF TOTAL MARKS	650	327	376	389	356	---	363	એકલ ગુણ OVERALL GRADE	C2 (238/500)
મેળવેલ કુલ ગુણ શબ્દોમાં TOTAL MARKS OBTAINED IN WORDS	THREE HUNDRED SIXTY THREE ONLY								

PERCENTILE RANK - SCIENCE THEORY	PERCENTILE RANK - OVER ALL THEORY	PERCENTILE RANK - OVER ALL	RESULT
22.65	32.28	36.29	E. Q. C.

અગત્યનું :

- આ ગુણપત્રમાં સહી કરનાર સમાધિકારી શિલ્પકોઈ કેસર કરી શકશે નહીં અને જો કરશે તો ગુણપત્ર રદ થશે અને બીજા કારણે સરના પાલાં થશે.
- દરેક સેમેસ્ટર 10% રૂબરૂ ગુણપત્રો આપવા છે.

IMPORTANT :

- Any change in this document except by the issuing authority, will result into cancellation of the statement and shall also in of imposition of appropriate legal action.
- 25% weightage given to marks obtained in science.



(Signature)

પરીક્ષા સચિવ/EXAMINATION SECRETARY

Self attested
N. Dhalani



Gujarat Secondary & Higher Secondary Education Board, Gandhinagar
Examination Wing, Vadodara

STATEMENT OF MARKS CUM CERTIFICATE

0606836

This is to certify that

BHALANI NIDHI HARISHKUMAR

has acquired following grade in the Secondary School Certificate Examination and qualified for certificate thereof.

...Signature Examination and qualified for certificate thereof.

MONTH & YEAR OF THE EXAM.	SEAT NO.	CENTRE NUMBER	SCHOOL INDEX NO.	SR. NO. OF STATEMENT	
MARCH-2011	0767647	416	56.022	123208	
NAME OF THE SUBJECT WITH CODE NO.	TOTAL MARKS	MARKS OBTAINED + CONDONED	= TOTAL	MARKS OBTAINED IN WORDS	SUBJECT WISE GRADE
01 GUJARATI FL	100	83		EIGHT THREE	A2
10 SOCIAL SCIENCE	100	76		SEVEN SIX	B1
11 SCIENCE & TECHNO.	100	68		SIX EIGHT	B2
12 MATHEMATICS	100	92		NINE TWO	A1
16 ENGLISH SL	100	71		SEVEN ONE	B1
TOTAL		390			
GRAND TOTAL OF MARKS OBTAINED		THREE HUNDRED NINETY			
PERFORMANCE IN THE SUBJECTS OF SCHOOL BASED EXAMINATION					
NAME OF THE SUBJECT WITH CODE NO.				SUBJECT WISE GRADE	
17 SANSKRIT SL				A1	
40 YOG. SWA SHASHIK-T				B2	
64 YOG. SWA SHASHIK-P				A2	
GRADE		PERCENTILE RANK		DATE OF BIRTH (In Figure)	
B1		88.56		20/05/1996	

(in words)

NINETY SIX

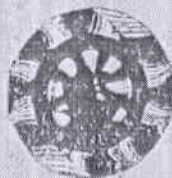
RESULT

QUALIFIED FOR SECONDARY SCHOOL CERTIFICATE

IMPORTANT : Any change in this document except by the Issuing Authority will result in cancellation of the document and shall also invoke imposition of appropriate legal action.

(i) XO : Indicates 'Exemption' ($\geq 33\%$)

(ii) AO : Indicates 'Absent'.



EXAMINATION SECRETARY

Self attested
Bhalani



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

IIP/Admin/Estt/2025-2026/72

01.07.2025

To

Nidhi Harishkumar Bhalani

G-404 Sadguru Sanidhya Apartment,
Near Ahmedabad Baroda Express Highway,
New Maninagar, Ahmedabad - 380026

**Subject: Extension of Contractual Engagement as Technical Assistant in the
Office of Indian Institute of Packaging (IIP) - reg.**

Dear Candidate,

I am directed to inform that, your engagement with the institute on contractual basis is renewed for the period of six months w.e.f. 01.07.2025 with revised consolidated remuneration amounting to Rs.40,108/- per month (minus Professional Tax/TDS as applicable).

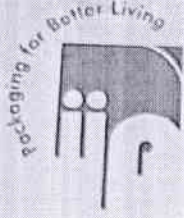
2. All other terms and conditions will remain same as per the initial letter of engagement issued.
3. This issues with the approval from Director.

Shekhar Amberkar
Asst. Director (Estt)

Copy to:

- Joint Director & RO, IIP Ahmedabad
- Assistant Director (Admin)
- CFO
- Director Office

Self attested
Nidhi Bhalani



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

IIP/Admin/Estt/2024-2025

19.06.2024

To

Nidhi Harishkumar Bhalani
G-404 Sadguru Sanidhya Apartment,
Near Ahmedabad Baroda Express Highway,
New Maninagar, Ahmedabad - 380026

Subject: Extension of Contractual Engagement as Technical Assistant in the Office of Indian Institute of Packaging (IIP) - reg.

Dear Candidate,

I am directed to inform that, your engagement with the institute on contractual basis is renewed for the period of one-year w.e.f. 01.06.2024 with revised consolidated remuneration amounting to Rs.38,940/- per month (minus Professional Tax/TDS as applicable).

2. All other terms and conditions will remain same as per the initial letter of engagement issued.
3. This issues with the approval from Director.

Shekhar Amberkar
Asst. Director (Estt)

Copy to:

- Joint Director & RO, IIP Ahmedabad
- Assistant Director (Admin)
- Director Office

*Self attested
Nidhi Bhalani*

Head Office: Plot E-2, Road No. 8, MIDC Area, Andheri (East), Mumbai 400093

22-2821 9803 / 6751 / 9469, 28391506, 28329623, 28254631, Fax: +91-22-28328178 / 28375302 Email: iip@iip-in.com, Website: www.iip-in.com



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

IIP/Admin/Estt/2023-24

Date: 16.05.2023

To,
Ms. Nidhi Harishkumar Bhalani
G-404 Sadguru Sanidhya Apartment,
Near Ahmedabad Baroda Express Highway,
New Maninagar, Ahmedabad - 380026

Subject: Engagement as Technical Assistant in the Office of Indian Institute of Packaging (IIP) - reg.

Dear Candidate,

This has reference to your online application received by the Institute against its advertisement notice No: IIP/HO/Mumbai/Admin/Recruit/2023 dated 28th February 2023 for the post of Technical Assistant. Based on your application this is to inform you that, you have been selected for engagement as Technical Assistant in Indian Institute of Packaging (IIP) strictly on contractual basis.

2. The engagement will be subject to the following terms and conditions:

- i) You will be paid a consolidated remuneration of Rs. 35,400/- per month (minus Professional Tax/TDS as applicable), subject to periodic completion of work certified by the Reporting Officer. You will not be entitled for any other additional allowance or facility, benefits etc. as available to regular employees of IIP.
- ii) The engagement as Technical Assistant shall be initially for a period of one year.
- iii) The competent authority in IIP may require the Individual Technical Assistant to submit a Statement of Good Health from a recognized Government Hospital or physician prior to commencement of work in any offices or premises of IIP.
- iv) You shall be solely responsible for taking out and for maintaining adequate insurance required to meet any of its obligations under the Contract, as well as for arranging, at your sole expense, such life, health and other forms of insurance as you may consider to be appropriate to cover the period during which you provide services under the Contract.
- v) The engagement as Technical Assistant is subject to verification of documents related to educational qualification and experience. If any information/documents submitted by you are found false/wrong at any stage, your engagement will be terminated immediately and appropriate action will be taken against you as per rules.

Self attested
Nidhi Bhalani

Page 1 of 3

Head Office: Plot E-2, Road No. 8, MIDC Area, Andheri (East), Mumbai 400093

el: +91-22-2821 9803 / 6751 / 9469, 28391506, 28329623, 28254631, Fax: +91-22-28328178 / 28375302 Email: iip@iip-in.com, Website: www.iip-in.com

- vi) Working hours shall normally be from 9.30 AM to 6:00 PM Monday to Saturday including half an hour lunch break in between. However, in exigencies of work, you may be required to sit late and may be called on Sunday and other holidays also.
- vii) You will be eligible for 12 days leave during the period of one year or on pro-rata basis subject to the prior sanction of leave from the Reporting Officer. In case of your absence or leave due to any eventuality beyond 12 days in a year, proportionate deduction from the remuneration will be made. Un availed leave cannot be carried forward to the next year.
- viii) You will not disclose to any unauthorized person(s) any information/data that come to your notice during the period of your engagement in IIP. All such information/records/papers/software/emails etc. will be property of IIP. In case of any loss to IIP due to lapse on your part, whether with full or accidental including fraud, you will bear the losses caused to IIP in this connection. IIP shall have the right to deduct appropriate amount from your remuneration.
- ix) You will not represent yourself or otherwise make public with the intent to make a commercial advantage of your engagement with IIP. You will not, in any manner whatsoever, use the name, emblem or official seal of IIP or any abbreviation of the name of IIP, in connection with business or otherwise without the prior written permission of the competent authority.
- x) You shall be expected to conduct yourself in accordance with the rules and regulations of the Institute. You will be expected to demonstrate high moral character, integrity, secrecy of office and dedication to work while discharging your duties. In case your services are not found satisfactory or found to be in conflict with the interest to the Institute, your services will be terminated forthwith, without any notice period or compensation.
- xi) In the unfortunate event of the death, injury or illness while serving IIP, you or your next of kin shall not be entitled to any compensation or Appointment.
- xii) You will be required to submit a police verification report from your concerned police station and also submit a medical-cum-fitness certificate issued by any authorized Medical Practitioner or any Government Hospital prior to engagement.
- xiii) The engagement can be terminated at any time by the Department by giving 30 days' notice or pay in lieu thereof. Similarly, you may also disengage after giving 3 months' notice.
- xiv) The period of engagement would commence from the date of joining IIP.
- xv) The period of engagement as Technical Assistant will not confer any claim or right for subsequent engagement/employment with IIP at a later date.
- xvi) The competent authority reserves the right to terminate your engagement at any stage in event of a serious failure to perform the task assigned or of failure to observe any standards of conduct.

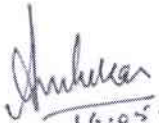
Self attested
M. H. H. H.

3. You are requested to intimate about the acceptance of this offer and join duties at the Indian Institute of Packaging, 1st Floor, CFC Building, Apparel Park, GIDC, Khokhra, Ahmedabad 380021 at the earliest and not later than 01.06.2023.

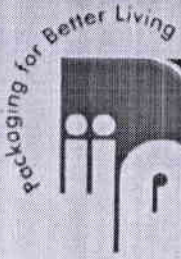
4. At the time of Reporting for joining, you are requested to: -

- Bring your documents (Original) related to date of birth, copy of PAN and Aadhar card, educational qualification and experience for verification in terms of Condition No.2(v) above.
- Submit a Police Verification Report from the concerned police station and a medical-cum-fitness certificate issued by any authorized Medical Practitioner or Government Hospital in terms of Condition No.2(xii) above.
- Two copies of your recent coloured passport size photographs.
- Relieving or Release order from your present employer, if any.

5. This issue with the approval of the Director.


16.05.23
Shekhar Amberkar
Asst. Director (Estt)

Self attested
M. Shabari



भारतीय पैकेजिंग संस्थान
Indian Institute of Packaging

An autonomous body under the Ministry of Commerce & Industry, Govt. of India

Ahmedabad Centre

Date: 31ST May, 2023

To whomsoever, it may be of concern

This is to certify that Ms. Nidhi Bhalani, has worked as Technical Assistant on contractual basis through M/s. Safal Hospitality & maintenance services from

- (i) 28th Sep, 2020 to 31st March., 2022;
- (ii) 04th Apr, 2022 to 31st July, 2022;
- (iii) 1st August, 2022 to 31st May, 2023

During the above-mentioned period, her work and conduct was found to be excellent.

We wish her success in all future efforts.

Amit Singla
Dr. Amit Singla

Joint Director & Branch Head

Indian Institute of Packaging-Ahmedabad

Self attested
Nidhi Bhalani

Tel. : +91-98242 96655 / 94264 49278
Web. : www.snjlabs.com
E-mail : snj@snjlabs.com
CIN : U24233GJ2013PTC077965



SNJ / EL / 2020-21 / 01

Date: 17/06/2020

To Whom-So-Ever It May Concern

This is to certify that Miss Nidhi Harishbhai Bhalani was employed with us as a Sr. Officer in Quality Control Department from 13th June, 2018 to 17th June, 2020.

During the tenure we found she was sincere, reliable, trustworthy, and pleasant, open to challenges and can work in a team with confidence. She is professionally sound, hard-working and devoted staff.

She is leaving her job only on her own decision and her better future prospects.

We wish her all the best in her future endeavors.

Prepared By,

Sandip Talsaniya
(HR- Department)



For,
SNJ LABS PVT LTD

Dr. Jignesh Akbari
DIRECTOR

*Self attested
Nidhi Bhalani*

FORM "II"

(See Sub-section (2) of section 11 and sub-rule (5) and (6) of rule 4)



GOVERNMENT OF GUJARAT

Certificate of Registration of Marriage


(Under the Gujarat Registration of Marriages Act, 2006)

No. MR20210000505

This is to certify that Shri HARSH (Name of husband)
Son of Shri ASHWINBHAI DAYALAL LADANI
residing at Jamnagar and smt. NIDHI (Name of the wife)
daughter of Shri HARISHKUMAR JAMANDAS BHALANI residing
at Jamnagar have furnished the particulars in Memorandum declaring
that their marriage has been solemnized on 28 Jun 2020 at JAMNAGAR (Place)
and that the same has been registered this day 12 of Feb
20 21 at serial No 505 of volume 2 of Register of Marriages
maintained under the Gujarat Registration of Marriages Act, 2006 (Guj. 16 of 2006).

Place : JAMNAGAR.
Date : 15-Feb-2021



Signature 
Registrar
Registration of Marriages Branch
Jamnagar Muni. Corporation

self attested
N. Shabani




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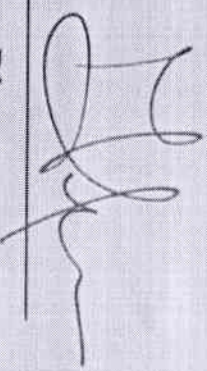
Certificate of Appreciation


This certificate is awarded to

Mrs. NIDHI H. LADANI

for remarkable contribution during visit of
Smt. Anupriya Patel, Hon'ble Minister of State, Ministry of Commerce
and Industries, Government of India
at Indian Institute of Packaging, Ahmedabad
on 11th September, 2021


Joint Director & Branch Head
IIP-Ahmedabad


Director
Indian Institute of Packaging

Self attested

Nidhi H. Ladani