

गुरू जम्भेश्वर विज्ञान तथा प्रौद्योगिकी विश्वविद्यालय

तकनीकी स्नातक

प्रमाणित किया जाता है कि सुमित कुमार सुपुत्र/सुपुत्री श्री लीलु राम, मुद्रांकन तकनीकी विभाग के विद्यार्थी को इस विश्वविद्यालय द्वारा मई, २००६ में आयोजित तत्सम्बन्धी परीक्षा प्रथम श्रेणी में उत्तीर्ण करने के उपरान्त तकनीकी स्नातक (मुद्रांकन तकनीकी) की उपाधि प्रदान की जाती है।

GURU JAMBHESHWAR UNIVERSITY OF SCIENCE & TECHNOLOGY

Bachelor of Technology

This is to certify that **SUMIT KUMAR** son/daughter of **SH.** LILU RAM, a student of the Department of Printing Technology is hereby awarded the degree of **BACHELOR** OF **TECHNOLOGY** (**PRINTING TECHNOLOGY**) on his/her having passed the examination for the said degree held in **MAY**, **2006** in **FIRST** division.

विश्वविद्यालय के मुद्रण द्वारा प्रमाणित Given under the seal of the University

कुलसंचिव Registrar

कुलपति Vice-Chancellor



हिसार, तिथि ३०.१२.२००६ Hisar, Dated:30-12-2006 AK. Ki Yora • कुलाधिपति Chancellor

016260 SERIAL NO. AB-

Board of School Education Hargana

ENROLMENT NO: 99-1-3H-002-0002



Roll No. 576062

SENIOR SECONDARY CERTIFICATE EXAMINATION

Certified that

SUMIT KUMAR

son/daughter of Shri

LILU RAM

and Smt.

PUSHPA DEVI

(Father)

(Mother)

Passed the senior secondary certificate examination held in

GOVT SR SEC SCHOOL From ADAMPUR (HISAR)

Division Obtaining

DETAIL OF MARKS

Subject Code	Subject Subject	Marks Obtained	Maximum Marks	Minimum Pass Marks
502	HINDI CORE	073	100	033
501	ENGLISH CORE	074	100	033
850	PHYSICS PRT 027	060	070 100 030	33
856	CHEMISTRY PRT 026	072	070 100 030	023 33 010
835	MATHEMATIC STORM AND	068	HOARD OF	CHOOL ESTA CHOOL TOUGH CHOOL TOUGH CHOOL TOUGH CHOOL ESTA
SUMPOR SUBCASI SOMOOL EDUCATION SUMPOR SUBCATION	TOTAL	347	500	CHOOL EDUCA
ADDITIONAL SUBJECT	WE CAME TO SEE THE STREET STRE	ATTON HATTO	HOMBO OF	OW BUTTON

Total Marks obtained (in words) MORAL EDUCATION - THR PRT

THREE HUNDRED FORTY SEVEN ONLY 036 042 078/100

SUPW GRADE: VERY GOOD

(Detail of Grading given on back)

Note: 1. Marks in additional subject and Moral Education are not included in the total

* Indicates that the candidate has obtained distinction in the subject/s.

JUNE 15, 2002



