

University of Delhi Semester Examination May-June 2021

Date of Printing: 12 Oct 2021

Statement of Marks/Grades

| Exam Roll No. Name Father Name | : 19009559001 : NIKHIL MISHRA (निखिल मिश्रा) : RAMESH MISHRA (रमेश मिश्रा) |
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| Mother Name | : SANJU MISHRA (संजू मिश्रा) |
| Enrollment No. Course Name | : 19BCASBSFT000032 : (CBCS) B.SC.(HONS.) FOOD TECHNOLOGY |
| Semester | : IV |
| College Name | : Bhaskaracharya College of Applied Sciences |

| Sr. No. | Paper Code - | Paper Name | Paper Type | Sem | Credit | Grade (TH) | Grade (PR) | Net Grade | Grade Point | Credit Point |
|------------|--------------|--|---------------|-----|--------|---------------|---------------|-----------|----------------|-----------------|
| 1 | 32201101 * | FUNDAMENTALS OF FOOD TECHNOLOGY | CORE | I | 6 | B+ | A+ | А | 8 | 48 |
| 2 | 32201102 * | PRINCIPLES OF FOOD SCIENCE | CORE | I | 6 | B+ | 0 | А | 8 | 48 |
| 3 | 32585904 * | BIOSTATISTICS | GE | I | 6 | 0 | 0 | 0 | 10 | 60 |
| 4 | 72182801 * | ENVIRONMENTAL SCIENCE | AECC | I | 4 | А | | А | 8 | 32 |
| 5 | 32201201 * | TECHNOLOGY OF FOOD PRESERVATION | CORE | II | 6 | А | A+ | A+ | 9 | 54 |
| 6 | 32201202 * | FOOD PROCESSING TECHNOLOGY | CORE | II | 6 | А | 0 | А | 8 | 48 |
| 7 | 32235907 * | HUMAN PHYSIOLOGY | GE | II | 6 | А | С | B+ | 7 | 42 |
| 8 | 72032801 * | ENGLISH-A | AECC | II | 4 | А | | А | 8 | 32 |
| 9 | | FOOD AND NUTRITION | CORE | III | 6 | A+ | 0 | A+ | 9 | 54 |
| 10 | 32201303 * | TECHNOLOGY OF FRUITS, VEGETABLES AND PLANTATION CROPS | CORE | Ш | 6 | А | 0 | A+ | 9 | 54 |
| 11 | 32201305 * | TECHNOLOGY OF DAIRY AND SEA FOOD | CORE | Ш | 6 | A+ | 0 | 0 | 10 | 60 |
| 12 | | CONFECTIONARY TECHNOLOGY | SEC | ш | 4 | A+ | | A+ | 9 | 36 |
| 13 | 32535327 * | MICROBIAL GENETICS AND MOLECULAR BIOLOGY (THEORY) | GE | ш | 6 | А | A+ | А | 8 | 48 |
| 14 | 12555423 | FITNESS & AMP; EXERCISE MANAGEMENT | GE | IV | 6 | A+ | 0 | A+ | 9 | 54 |
| 15 | 32201407 | TECHNOLOGY OF CEREALS, PULSES AND OILSEEDS | CORE | IV | 6 | A+ | 0 | A+ | 9 | 54 |
| 16 | 32201409 | FOOD MICROBIOLOGY | CORE | IV | 6 | A+ | 0 | A+ | 9 | 54 |
| 17 | 32201411 | TECHNOLOGY OF MEAT, POULTRY AND EGG | CORE | IV | 6 | A+ | 0 | A+ | 9 | 54 |
| 18 | 32203943 | FOOD PRODUCT DEVELOPMENT | SEC | IV | 4 | B+ | | B+ | 7 | 28 |

| Sem | Total Credit | Total Credit Point | SGPA | Result | CGPA |
|-----|--------------|--------------------|------|--------|------|
| I | 22 | 188 | 8.55 | | |
| II | 22 | 176 | 8 | PASSED | 8.27 |
| III | 28 | 252 | 9 | | |
| IV | 28 | 244 | 8.71 | PASSED | 8.86 |

Abbreviations: O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, *: Old Awards; RA: Result Awaited;

Note: [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[4] Final Percentage of marks (%)=C.G.P.A. based on all six semesters X 9.5

[5] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.

Date of Result Declaration: 09/09/2021



Dean (Examinations)

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Disclaimer: [1] Incase of any discrepancy, student should immediately contact to the Head/Principal of respective college/department within one month after the declaration of the result.

[2] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

