क्रमांक (Sr No 1847467

75025986







## डण्टरमीडिएट पंरीक्षा-२०१७ Intermediate Examination-2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| 1794133  | 75/09157/1144  | REGULAR                                   | FULL EXAM                    | B-SCIENCE                 | 75025984        |
|----------|--|---|------------------------------|---------------------------|-----------------|
| Roll No. | बनण्ट/कन्द्र/विद्यालय काह<br>Distr./Centre/School Code | संस्थापन् व्यक्तिगत्<br>Regular / Private | परीक्षा प्रकां<br>Exam. Type | fava-ari<br>Subject-Group | THE PARTY SHEET |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record). KM KRITIKA GUPTA

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.)- BABITA RANI

एवं श्री (and Mr.)-RAJESH KUMAR GUPTA

ने मार्च/अप्रैल 2017 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2017 S V M B I C ARYA NAGAR UTTARI GORAKHPUR from School/Centre)-

म श्रणी (with division)- FIRST

में उनीयों की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | The state of the s |        | योग<br>Total | सम्पूर्ण कीय एवं परिकायन<br>Grand Total & Result |                     |
|-----------------|--------------------------|--|--------|--------------|--|---------------------|
| GENERAL HINDI   | 100                      | 1/37   | 2/36   |              | 073  | Charles C Marine    |
| ENGLISH         | 100                      | 1/35   | 2/35 , |              | 070  |                     |
| MATHEMATICS     | 100                      | 1/31   | 2/34   |              | 065  |                     |
| PHYSICS         | 100                      | 1/22   | 2/25   | P/30         | 077D   | 349 / 500<br>PASSED |
| CHEMISTRY       | 100                      | 1/19   | 2/19   | P/26         | 064  |                     |
| SPORT & PHY EDU | 100                      | T/46   |        | P/39         | 085  |                     |

Note: - Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject, 'HONOURS' indicates candidate "passed with honour" Note: For Important Instructions see overleaf

নিখি (Date)- 9TH JUNE, 2017

स्थान (Place)- Allahabad, Uttar Pradesh



nt Shail Yadavi सचिव (Secretary)



## हाईस्कूल परीक्षा -२०१५

## High School Examination - 2015

## प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| 2492               | 472 | 75/25584/1153   | REGULAR | FULL EXAM                     | 7530880                               |
|--------------------|-----|---|---------|-------------------------------|---------------------------------------|
| अनुक्रमा<br>Roll N |     | जनपद केन्द्र /विद्यालय कोड<br>Distt./Centre/School Code |         | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |

प्रमाणित किया जाता है कि (This is to certify that)

KM KRITIKA GUPTA परिषद् के अभिलेखानुसार (according to the Board's record)-

**BABITA RANI** आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.)-

RAJESH KUMAR GUPTA एवं श्री (and Mr.)-

जिनकी जन्मतिथि (whose date of birth is)-

22ND MAY TWO THOUSAND (22-05-2000)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 MAHANAGAR GIRLS I C GORAKHPUR from School/Centre)-

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) |     | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---|-----|--------------|----------------|---------------------|
| HINDI           | 100                      | 048   | 030 | 078          | B1             |                     |
| ENGLISH         | 100                      | 058   | 029 | 087          | A2             |                     |
| MATHEMATI       | CS 100                   | 030   | 029 | 059          | C1             | PASSED              |
| SCIENCE         | 100                      | 042   | 030 | 072          | B1             |                     |
| SOCIAL SCIE     | NCE 100                  | 047   | 029 | 076          | B1             |                     |
| DRAWING         | 100                      | 055   | 030 | 085          | A2             |                     |

No divisions are awarded

WHE

Category of Moral, Sports and Physical Education-

17TH MAY, 2015 तिथि (Date)-

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For Important Instructions see overleaf

(अमर नाथ धर्मा) (Amar Nath Verma) often (Secretary)