WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION CODE

101165

NO.

B556647

MARK-SHEET Higher Secondary Examination

2015

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

PALLAVI MUKHERJEE

ROLL 400621 No. 1533 AT THE HIGHER SECONDARY EXAMINATION 2015

| SUBJECTS | FULL MARKS | | PASS MARKS | | MARKS/GRADE | | TOTAL | 1000 | |
|--------------|------------|--------------------------------|------------|--------------------------------|-----------------|--------------------------------|----------------|-------|--|
| | | PRACTICAL /ORAL/ PROJECT | THEORY | PRACTICAL /ORAL/ PROJECT | THEORY | PRACTICAL /ORAL/ PROJECT | IN FIGURES | GRADE | |
| | | | | | | | IN WORDS | | |
| COMPULSORY | LANGU | AGE | 2000 | A Park | | 1000 | 200 | | |
| BNGA | 80 | 20 | 24 | 6 | 60/A | 18/0 | 78 | A | |
| | | | | | (SEVENTY EIGHT) | | | | |
| ENGB | 80 | 20 | 24 | 6 | 66/A+ | 18/0 | 84 | | |
| | | | | | (EIGHTY FOUR) | | | A+ | |
| COMPULSORY | ELECTIV | E | | | Party. | | REAL PROPERTY. | No. P | |
| CHEM | 70 | 30 | 21 | 9 | 34/C | 29/0 | 63 | B+ | |
| | | | | | (SIXTY THREE) | | | 37 | |
| матн | 80 | 20 | 24 | 6 | 32/C | 18/0 | 50 | 1 | |
| | | | | | (FIFTY) | | | В | |
| PHYS | 70 | 30 | 21 | 9 | 32/C | 30/0 | 62 | | |
| | | | | | (SIXTY TWO) | | | B+ | |
| PTIONAL ELEC | TIVE | | | | N. A. | | | | |
| BIOS | 70 | 30 | 21 | 9 | 47/B+ | 30/0 | 77 | | |
| | | | | | (SEVENTY SEVEN) | | | A | |
| OMPULSORY | | | | | | | | | |
| JMI CLOOK! | | | | | | 1300 | 1 | | |
| 100 | | | | | | | 1000 | 5 | |
| 22 | | | | | | | | | |
| 3416 | No. | | No. | 100 | GRAND TOTAL 364 | | | 3 | |

RESULT: PASSED

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE