



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
 Maharashtra State Board Of  
 Secondary and Higher Secondary Education, Pune  
 उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र  
 HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

**Awadhwanshi Singh Niharica**

आईचे नांव / Mother's Name

**Sunita**

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | उच्च माध्यमिक शाळा क्रमांक<br>Higher Secondary School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|-----------------------------------------------------------|----------------------------------------------------|
| <b>MUMBAI</b>                    | <b>M061062</b>          | <b>3657</b>                   | <b>32.02.036</b>                                          | <b>188657</b>                                      |

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)

has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2015  
 (Under 10 + 2 Pattern)

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade

**II**

with subjects shown below.

| सांकेतिक क्रमांक व विषय<br>Subject Code No. and Subjects | कमाल<br>गुण<br>Max.<br>Marks | प्राप्त गुण / Marks Obtained |                               |
|----------------------------------------------------------|------------------------------|------------------------------|-------------------------------|
|                                                          |                              | In<br>Figures                | In Words                      |
| 01 ENGLISH                                               | 100                          | 071                          | SEVENTYONE                    |
| 40 MATHEMATICS & STATISTICS                              | 100                          | 051                          | FIFTYONE                      |
| 54 PHYSICS                                               | 100                          | 043                          | FORTYTHREE                    |
| 55 CHEMISTRY                                             | 100                          | 042                          | FORTYTWO                      |
| 56 BIOLOGY *                                             | 100                          | 061                          | SIXTYONE                      |
| 97 INFORMATION TECHNOLOGY(SCI)                           | 100                          | 065                          | SIXTYFIVE                     |
| 31 ENVIRONMENT EDUCATION                                 | 050                          | 041                          | FORTYONE                      |
| 30 HEALTH AND PHYSICAL EDN:- A                           |                              |                              |                               |
| एकूण गुण/Total Marks                                     | 650                          | 374                          | THREE HUNDRED AND SEVENTYFOUR |
| Percentage 57.54                                         |                              |                              |                               |

**CH154188657**



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MUMBAI  
 27TH MAY 2015

*Shel*

विभागीय सचिव/Divisional Secretary