

**VIGNAN'S**

Foundation for Science, Technology &amp; Research

**UNIVERSITY**

(Estd u/s 3 of UGC Act of 1956)

Vadlamudi, Guntur District - 522 213, Andhra Pradesh, India.

**CONSOLIDATED MARKS MEMORANDUM**

SL No. 1305673



**Name** : PALLABOTHU MANOJ  
**Branch** : AGRICULTURAL ENGINEERING  
**Programme** : B.TECH.  
**Register No** : 131FA12042

**Aadhaar No** : 365350639764**CMM No.** : 003755**Year of Admission** : 2013**Month & Year of****Final Exam** : APRIL 2017

| Course Title  | Month & Year of Passing | Marks Secured | Letter Grade | Credits | Course Title   | Month & Year of Passing | Marks Secured | Letter Grade | Credits |
|---|-------------------------|---------------|--------------|---------|--|-------------------------|---------------|--------------|---------|
| <b>FIRST YEAR FIRST SEMESTER</b>                                |                         |               |              |         | <b>FIRST YEAR SECOND SEMESTER</b>                              |                         |               |              |         |
| ELECTRICAL SCIENCE  | DECEMBER-2013           | 77            | A            | 4       | PROBLEM SOLVING & COMPUTER PROGRAMMING                         | MAY-2014                | 78            | A            | 5       |
| ENGINEERING MATHEMATICS-I                                       | DECEMBER-2013           | 74            | A            | 4       | ENGINEERING PHYSICS  | MAY-2014                | 64            | B            | 4       |
| ENGINEERING CHEMISTRY   | DECEMBER-2013           | 62            | B            | 4       | TECHNICAL ENGLISH COMMUNICATION                                | MAY-2014                | 66            | B            | 5       |
| ENVIRONMENTAL STUDIES   | DECEMBER-2013           | 77            | A            | 3       | ENGINEERING MATHEMATICS-II                                     | MAY-2014                | 56            | C            | 4       |
| ENGINEERING MATERIALS   | DECEMBER-2013           | 76            | A            | 4       | ENGINEERING MECHANICS  | MAY-2014                | 57            | C            | 4       |
| ELECTRICAL SCIENCE LAB  | DECEMBER-2013           | 90            | O            | 2       | COMPUTER PROGRAMMING LAB                                       | MAY-2014                | 86            | S            | 2       |
| ENGINEERING CHEMISTRY LAB                                       | DECEMBER-2013           | 89            | S            | 2       | ENGINEERING PHYSICS LAB  | MAY-2014                | 84            | S            | 2       |
| ENGINEERING GRAPHICS LAB  | DECEMBER-2013           | 78            | A            | 3       | WORKSHOP PRACTICE LAB  | MAY-2014                | 71            | A            | 2       |
| PROFESSIONAL ETHICS, VALUES & HUMAN RIGHTS (credit less course) | DECEMBER-2013           | 78            | -            | -       | NETWORK SECURITY (credit less course)                          | MAY-2014                | 72            | -            | -       |
| <b>SECOND YEAR FIRST SEMESTER</b>                               |                         |               |              |         | <b>SECOND YEAR SECOND SEMESTER</b>                             |                         |               |              |         |
| ENGINEERING PROPERTIES OF BIOLOGICAL & FOOD QUALITY             | NOVEMBER-2014           | 85            | S            | 4       | HEAT & MASS TRANSFER   | MAY-2015                | 71            | A            | 4       |
| SOIL & FLUID MECHANICS  | NOVEMBER-2014           | 77            | A            | 4       | DRYING & STORAGE ENGINEERING                                   | MAY-2015                | 94            | O            | 4       |
| STRENGTH OF MATERIALS & DESIGN OF STRUCTURES                    | NOVEMBER-2014           | 73            | A            | 4       | THEORY OF MACHINES   | MAY-2015                | 90            | O            | 4       |
| FARM POWER & RENEWABLE ENERGY SOURCES                           | NOVEMBER-2014           | 76            | A            | 4       | CROP PRODUCTION & PROCESS ENGINEERING                          | MAY-2015                | 75            | A            | 4       |
| PROBABILITY & STATISTICS  | NOVEMBER-2014           | 76            | A            | 4       | DATA STRUCTURES  | MAY-2015                | 79            | A            | 4       |
| SOIL & FLUID MECHANICS LAB                                      | NOVEMBER-2014           | 97            | O            | 2       | CROP PROCESS DRYING & STORAGE ENGINEERING LAB                  | MAY-2015                | 90            | O            | 2       |
| STRENGTH OF MATERIALS & DESIGN OF STRUCTURES LAB                | NOVEMBER-2014           | 92            | O            | 2       | SURVEYING & LEVELLING LAB                                      | MAY-2015                | 89            | S            | 2       |
| FARM POWER & RENEWABLE ENERGY SOURCES LAB                       | NOVEMBER-2014           | 90            | O            | 2       | SOFT SKILLS LAB  | MAY-2015                | 84            | S            | 2       |
| SEMINAR   | NOVEMBER-2014           | 88            | S            | 1       | SEMINAR  | MAY-2015                | 96            | O            | 1       |
| PRINCIPLES OF MANAGEMENT & ORGANIZATIONAL BEHAVIOUR (Minor)     | NOVEMBER-2014           | 81            | B            | 4       | BUSINESS ENVIRONMENT & ETHICS (Minor)                          | MAY-2015                | 73            | A            | 4       |
| <b>THIRD YEAR FIRST SEMESTER</b>                                |                         |               |              |         | <b>THIRD YEAR SECOND SEMESTER</b>                              |                         |               |              |         |
| MACHINE DESIGN  | NOVEMBER-2015           | 79            | A            | 4       | IRRIGATION ENGINEERING   | MAY-2016                | 82            | S            | 4       |
| FARM MACHINERY & EQUIPMENT                                      | NOVEMBER-2015           | 84            | S            | 4       | TRACTOR SYSTEMS & CONTROLS                                     | MAY-2016                | 95            | O            | 4       |
| GROUND WATER, WELLS & PUMPS                                     | NOVEMBER-2015           | 82            | S            | 4       | DAIRY & FOOD ENGINEERING                                       | MAY-2016                | 81            | S            | 4       |
| WATERSHED HYDROLOGY   | NOVEMBER-2015           | 90            | O            | 4       | DRAINAGE ENGINEERING   | MAY-2016                | 90            | O            | 4       |
| FARM POWER & MACHINERY MANAGEMENT                               | NOVEMBER-2015           | 87            | S            | 4       | WATERSHED PLANNING & MANAGEMENT                                | MAY-2016                | 74            | A            | 4       |
| MACHINE DRAWING LAB   | NOVEMBER-2015           | 88            | S            | 2       | IRRIGATION & DRAINAGE ENGG. LAB                                | MAY-2016                | 94            | O            | 2       |
| DATABASE MANAGEMENT & INTERNET LAB                              | NOVEMBER-2015           | 96            | O            | 2       | FIELD OPERATION & MAINTENANCE OF TRACTORS & FARM MACHINERY LAB | MAY-2016                | 91            | O            | 2       |
| FARM MACHINERY & EQUIPMENT LAB                                  | NOVEMBER-2015           | 86            | S            | 2       | MINI PROJECT   | MAY-2016                | 91            | O            | 2       |
| SEMINAR   | NOVEMBER-2015           | 90            | O            | 1       | SEMINAR  | MAY-2016                | 90            | O            | 1       |
| MARKETING & HR MANAGEMENT (Minor)                               | NOVEMBER-2015           | 71            | A            | 4       | ENTREPRENEURSHIP & PROJECT MANAGEMENT (Minor)                  | MAY-2016                | 64            | B            | 4       |
| <b>FOURTH YEAR FIRST SEMESTER</b>                               |                         |               |              |         | <b>FOURTH YEAR SECOND SEMESTER</b>                             |                         |               |              |         |
| SOIL & WATER CONSERVATION & STRUCTURES                          | NOVEMBER-2016           | 85            | S            | 4       | INTERNSHIP   | APRIL-2017              | 93            | O            | 18      |
| ELECTRICAL MACHINES & POWER UTILIZATION                         | NOVEMBER-2016           | 67            | B            | 4       |  |                         |               |              |         |
| MINOR IRRIGATION & COMMAND AREA DEVELOPMENT                     | NOVEMBER-2016           | 88            | S            | 4       |  |                         |               |              |         |
| MICRO IRRIGATION SYSTEM DESIGN                                  | NOVEMBER-2016           | 93            | O            | 4       |  |                         |               |              |         |
| REFRIGERATION & AIR CONDITIONING                                | NOVEMBER-2016           | 75            | A            | 4       |  |                         |               |              |         |
| MANAGERIAL ECONOMICS  | NOVEMBER-2016           | 85            | S            | 4       |  |                         |               |              |         |
| REFRIGERATION & AIR CONDITIONING LAB                            | NOVEMBER-2016           | 95            | O            | 2       |  |                         |               |              |         |
| SOIL & WATER CONSERVATION & STRUCTURES LAB                      | NOVEMBER-2016           | 94            | O            | 2       |  |                         |               |              |         |
| DAIRY & FOOD ENGINEERING LAB                                    | NOVEMBER-2016           | 98            | O            | 2       |  |                         |               |              |         |
| PRODUCTION & OPERATIONS MANAGEMENT (Minor)                      | NOVEMBER-2016           | 73            | A            | 4       |  |                         |               |              |         |

**Maximum Marks:** Refer marks memos issued for individual examination.**CGPA:** (Excluding Minor) 8.74**Date:** 09-06-2017

Verified by

Controller of Examinations

To verify the authenticity of this certificate visit [www.vignanuniversity.org/verify](http://www.vignanuniversity.org/verify)



Sl. No. **M109615**

05/05076/M109615



# Board of Intermediate Education, A. P.

Vidya Bhavan, Nampally, Hyderabad - 500 001



## INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that **PALLABOTHU MANOJ**Father Name : **PALLABOTHU PRASAD**Mother Name : **P B ARUNA**

bearing

Registered No. **1305230277**

has appeared at the Intermediate Public

Examination held in **MARCH-2013** and passed in **A GRADE**with **ENGLISH** as the medium of Instruction.The subjects in which **he** was examined and the marks awarded are as follows :

| Subject                         | I Year                     |               | II Year       |               |
|---------------------------------|----------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks              | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | <b>100</b>                 | <b>094</b>    | <b>100</b>    | <b>087</b>    |
| Part - 2 : <b>SANSKRIT</b>      | <b>100</b>                 | <b>098</b>    | <b>100</b>    | <b>098</b>    |
| Part - 3 :<br>Optional Subjects |                            |               |               |               |
| <b>MATHEMATICS - A</b>          | <b>075</b>                 | <b>064</b>    | <b>075</b>    | <b>075</b>    |
| <b>MATHEMATICS - B</b>          | <b>075</b>                 | <b>067</b>    | <b>075</b>    | <b>070</b>    |
| <b>PHYSICS</b>                  | <b>060</b>                 | <b>055</b>    | <b>060</b>    | <b>058</b>    |
| <b>CHEMISTRY</b>                | <b>060</b>                 | <b>060</b>    | <b>060</b>    | <b>059</b>    |
| <b>PHYSICS PRACTICAL</b>        |                            |               | <b>030</b>    | <b>030</b>    |
| <b>CHEMISTRY PRACTICAL</b>      |                            |               | <b>030</b>    | <b>030</b>    |
| <b>ENVIRONMENTAL EDUCATION</b>  | <b>Q U A L I F I E D</b>   |               |               |               |
| Total Marks<br>In Figures       | <b>945</b> ➡ <b>945</b>    |               |               |               |
| In words                        | <b>*NINE**FOUR***FIVE*</b> |               |               |               |
| Date                            | <b>26-04-2013</b>          |               |               |               |

  
PRINCIPAL

Sri Chaitanya Sai Bharathi Jr. College

Kamuru, Vijayanagara-520 007

  
Controller of Examinations

NOTE : ELIGIBILITY RULES ARE OVERLEAF \* INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION

1305230277



# Board of Secondary Education

ANDHRA PRADESH, INDIA

KK 0427274



## SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/20/19212/369972/5



CERTIFIED THAT **PALLABOTHU MANOJ**

FATHER NAME : **PALLABOTHU PRASAD**

MOTHER NAME : **P B ARUNA**

bearing Roll No **1120122258**

belonging to **NATIONAL E.M. HIGH SCHOOL., ADONI**

has appeared and PASSED SSC EXAMINATION held in MARCH 2011 in **B1 GRADE**

with **ENGLISH** as medium of instruction.

DATE OF BIRTH

08/05/1996

ZERO EIGHT

MAY

ONE NINE NINE SIX

### THE CANDIDATE SECURED THE FOLLOWING MARKS AND GRADES

| SUBJECT                     | Marks Secured<br>(in figures) | Marks Secured<br>(in words) | Positional<br>Grade |
|-----------------------------|-------------------------------|-----------------------------|---------------------|
| FIRST LANGUAGE : ( TELUGU ) | 85                            | EIGHT FIVE                  | A2                  |
| THIRD LANGUAGE : ENGLISH    | 70                            | SEVEN ZERO                  | B2                  |
| MATHEMATICS :               | 94                            | NINE FOUR                   | A1                  |
| GENERAL SCIENCE :           | 83                            | EIGHT THREE                 | A2                  |
| SOCIAL STUDIES :            | 85                            | EIGHT FIVE                  | A2                  |
| <b>TOTAL</b> :              | 417                           | FOUR ONE SEVEN              |                     |
| SECOND LANGUAGE : ( HINDI ) | 78                            | SEVEN EIGHT                 | B1                  |
| <b>GRAND TOTAL</b> :        | 495                           | FOUR NINE FIVE              | B1                  |

Life Skills Education : **GRADE SECURED :**

Marks of Identification

1. A MOLE ON THE RIGHT JAW.
2. A MOLE ON THE RIGHT EYE BROW.

Head of Institution  
with School Stamp

Date of issue : 21<sup>st</sup> May, 2011

Headmaster  
NATIONAL E.M. HIGH SCHOOL  
ADONI-518302

SECRETARY  
BOARD OF SECONDARY EDUCATION  
A.P. HYDERABAD

1. Life skills Education : The Grade shall be incorporated by the respective Head of the Institution before delivery of the certificate to the candidates.
2. Any corrections in the certificate will not be entertained after one year from the date of issue.
3. Any unauthorised correction in the certificate will result in cancellation of certificate.
4. The Marks with asterisk indicate the old marks secured in previous appearances.

2011

