

1401600

ग्रेड शीट सह विभाजन प्रमाण पत्र Grade Sheet cum Certificate of Performance  
ANUSHKA अनुक्रमिक Roll No. 5127828

BABITA DEVI / RAJEEV KUMAR  
04/09/2000 4TH SEPTEMBER TWO THOUSAND  
54655-JAIN ACADEMY KHEKRA BAGHPAT UP



यह प्रमाणित किया जाता है कि This is to certify that  
माता/पिता/परवरण का नाम  
Mother's/Father's/Guardian's Name  
जन्म तिथि Date of Birth  
विद्यालय School  
का निष्पादन निम्नानुसार रहा has performed as follows :

1. शैक्षणिक विभाजन Academic Performance :

भाग Part-1 शैक्षणिक क्षेत्र Scholastic Areas

Table with columns for Subject Code and Name, Class IX (A, B, C, D), and Class X (A, B, C, D) with corresponding marks and percentages.

शैक्षणिक विभाजन की गणना के अनुसार, अधिकांश उच्च शिक्षा को प्रोत्साहन लाने के लिए...  
An indicative percentage of marks = 9.2xGP of the subject  
Overall indicative percentage of marks = 9.2xCGPA

9.2  
B1

कुलित ग्रेड प्वाइंट औसत (समीकृत) Cumulative Grade Point Average (CGPA) :  
भाषण और श्रवण कौशल (एएसएल) के आकलन में ग्रेड Grade in Assessment of Speaking and Listening Skills (ASL) :

भाग Part - 2 सह-शैक्षणिक कार्य क्षेत्र Co-Scholastic Areas

Table with columns for Class IX and Class X, and rows for Thinking Skills, Social Skills, and Emotional Skills with descriptive indicators and grades.

Table with columns for Class IX and Class X, and rows for Work Education with descriptive indicators and grades.

Table with columns for Class IX and Class X, and rows for Visual and Performing Arts with descriptive indicators and grades.

Table with columns for Class IX and Class X, and rows for Attitudes and Values with descriptive indicators and grades.

Table with columns for Class IX and Class X, and rows for Co-Curricular Activities with descriptive indicators and grades.

Table with columns for Class IX and Class X, and rows for Health and Physical Education with descriptive indicators and grades.

उत्तीर्ण ग्रेड Upgraded Grade परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

Principal  
Jain Academy Sr. Sec.  
Shekhar Khakra (Baghpat)

दिनांक Delhi 20-05-2014  
दिनांक Dated

Handwritten signature

सं. १००१ /  
दि. ०६.०६.२०१६

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION

अंक विवरणिका MARKS STATEMENT

सैनिक स्कूल सर्टिफिकेट परीक्षा, २०१६

SENIOR SCHOOL CERTIFICATE EXAMINATION, 2016

1324748

ALL INDIA

नाम Name ANUSHKA

अनुक्रमांक Roll No. 5839044

माता/पिता/ संरक्षक का नाम

BABITA DEVI

Mother/Father/Guardian's Name

RAJEEV KUMAR

विद्यालय School 54655 JAIN ACADEMY KHEKRA BAGHPAT UP

विषय कोड SUB. CODE	विषय SUBJECT	अर्जित MARKS OBTAINED				स्थितिकी कोड POSITIONAL GRADE
		थि. Th.	पे. Pg.	कुल TOTAL	कुल शब्दों में TOTAL IN WORDS	
301	ENGLISH CORE	091	XXX	091	NINETY ONE	A1
043	CHEMISTRY	037	030	067	SIXTY SEVEN	C1
042	PHYSICS	033	030	063	SIXTY THREE	C2
041	MATHEMATICS	036	XXX	036	THIRTY SIX	D1
048	PHYSICAL EDUCATION	050	030	080	EIGHTY	B1
002	HINDI ELECTIVE	079	XXX	079	SEVENTY NINE	A2
500	WORK EXPERIENCE					B1
502	PHY & HEALTH EDUCA					A2
503	GENERAL STUDIES					A2

संक्षिप्तों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject परिणाम Result

EX : छूट-प्राप्त Exempted

FP : प्रयोगात्मक में बरतना Fail in Practical

FT : लिखित में बरतना Fail in Theory

दिनांक Date

21-05-2016

दिनांक Date

PASS

परीक्षा नियंत्रक  
Controller of Examinations





OFFICE OF THE REGISTRAR

### Provisional Degree Certificate

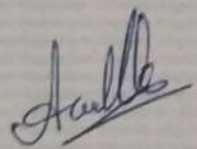
This is to certify that Mr./ Ms./ Mrs. **ANUSHKA** I.D. No. **16BTFT050** Son/Daughter of Mr./Mrs. **RAJEEV KUMAR** has successfully completed the requirement for the degree of **B.Tech. Food Technology** batch **2016** from this University in the month of **September** year **2020**. He/She has obtained a cumulative grade point average of **8.07** out of ten point scale.

He/She is eligible for award of **B.Tech. Food Technology** Degree of Sam Higginbottom University of Agriculture, Technology And Sciences.



Prepared by .....

Checked By .....

  
 Jt. Registrar / Dy.Registrar



T021026  
**Sam Higginbottom University of Agriculture, Technology And Sciences**

(U.P. State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)

Allahabad, India



**B.Tech. Food Technology**

Name : ANUSHKA

P.Id. No. : 16BTPT050

Father's Name : RAJEEV KUMAR

Session : 2016-2020

Mother's Name : BABITA DEVI

Semester	S.No.	Code	Course	Crdt.	Grade Point	Remarks	S.G.P.A.
1st	1	APFE 301	FUNDAMENTALS OF FOOD TECHNOLOGY	3	8.2		7.39
	2	BIOL 201	ELEMENTARY BIOLOGY	3	8.6		
	3	ECON 331	PRINCIPLES OF ECONOMICS	2	6.8		
	4	MBFT 349	INTRODUCTORY MICROBIOLOGY	3	6.6		
	5	ME 301	ENGINEERING GRAPHICS	2	9.3		
	6	ME 304	WORKSHOP PRACTICE	4	7.9		
	7	MVE 301	MORAL AND VALUE EDUCATION	2	7.6		
	8	PHY 311	ENGINEERING PHYSICS - I	4	5.5		
2nd	1	APFE 302	PRINCIPLES OF FOOD PROCESSING AND PRESERVATION	3	8.7		7.41
	2	APFE 303	PRINCIPLES OF FOOD ENGINEERING	3	7.5		
	3	CHEM 563	FOOD CHEMISTRY	5	6.3		
	4	CSIT 401	COMPUTER AND LANGUAGES	4	7.7		
	5	EE 302	ELECTRICAL ENGINEERING	4	7.8		
	6	LNG 304	PROFESSIONAL COMMUNICATION AND TECHNICAL WRITING	3	7.4		
	7	MAS 411	ENGINEERING MATHEMATICS - I	4	7.0		
	8	ME 401	ENGINEERING GRAPHICS - II	2	8.0		
3rd	1	APFE 401	ENGINEERING PROPERTIES OF BIOLOGICAL MATERIALS	3	8.5		7.56
	2	APFE 410	PRINCIPLES OF FOOD QUALITY AND SAFETY	3	6.6		
	3	CE 401	ENGINEERING MECHANICS	3	9.0		
	4	ECE 301	BASIC ELECTRONIC	4	8.2		
	5	MAS 490	ENGINEERING MATHEMATICS - II	4	7.8		
	6	MAS 511	STATISTICAL METHODS	3	8.0		
	7	MCE 405	INTRODUCTION TO FOOD BIOTECHNOLOGY	3	9.0		
	8	ME 503	HEAT AND MASS TRANSFER	4	7.7		
4th	1	APFE 411	PRINCIPLES OF THERMAL AND NON-THERMAL FOOD PROCESSING	3	8.4		8.43
	2	APFE 501	FOOD HANDLING & STORAGE ENGINEERING	3	8.0		
	3	APFE 513	QUANTITATIVE TECHNIQUES IN FOOD PROCESSING	4	8.8		
	4	CE 406	FLUID MECHANICS	4	8.0		
	5	EE 402	ELECTRICAL MACHINES	4	8.4		
	6	ENV5 415	ENVIRONMENTAL STUDIES - I	2	8.0		
	7	ME 408	ENGINEERING THERMODYNAMICS	3	8.7		
	8	ME 502	REFRIGERATION AND AIR CONDITIONING	3	9.0		
5th	1	AET 400*	TRAINING - I	1	-	Satisfactory	8.03
	2	APFE 404	CEREAL, PULSES & OIL SEEDS TECHNOLOGY	4	9.2		
	3	APFE 408	TECHNOLOGY OF DAIRY PRODUCTS	2	6.3		
	4	APFE 409	PROCESSING OF MARINE PRODUCTS	2	8.0		
	5	APFE 611	FOOD PACKAGING TECHNOLOGY	3	7.4		
	6	ECE 512	INSTRUMENTATION AND CONTROL ENGINEERING	3	7.8		
	7	ENV5 416	ENVIRONMENTAL STUDIES - II	2	8.4		
	8	MBFT 504	PRINCIPLES OF FOOD AND DAIRY MICROBIOLOGY	3	7.6		
	9	ME 511	BOILER TECHNOLOGY	2	9.0		

Prepared By

*[Signature]*

Checked By

*[Signature]*

Controller of Examinations

Date : September 3, 2020

+ Supporting Courses (Non Credit)

\* Non Credit

# Passed in multiple attempts

Note : Correction if any, must be reported within three months from the date of issue of this Transcript.





**Sam Higginbottom University of Agriculture, Technology And Sciences**

(U.P. State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)  
Allahabad, India



**B.Tech. Food Technology**

Name : ANUSHKA  
Father's Name : RAJEEV KUMAR  
Mother's Name : BABITA DEVI

P.Id. No. : 16BTF1050  
Session : 2016-2020

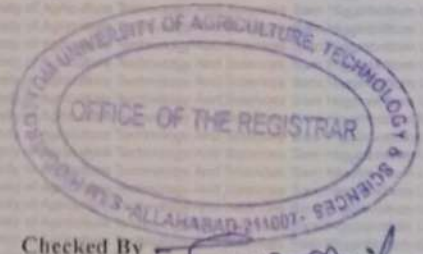
Semester	S.No.	Code	Course	Crdt.	Grade Point	Remarks	S.G.P.A.
6th	1	APFE 504	UNIT OPERATIONS IN FOOD ENGINEERING	4	8.7		8.17
	2	ABM 402	AGRI- BUSINESS MANAGEMENT	3	8.3		
	3	APFE 403	BEVERAGES TECHNOLOGY	4	8.4		
	4	APFE 503	TECHNOLOGY OF MEAT AND POULTRY PRODUCTS	3	7.7		
	5	APFE 506	FRUITS AND VEGETABLE PROCESSING	3	8.0		
	6	APFE 514	ENERGY MANAGEMENT IN FOOD INDUSTRIES	2	7.5		
	7	APFE 515	FOOD ADDITIVES	2	7.4		
	8	APFE 605	BAKING AND CONFECTIONERY TECHNOLOGY	3	8.7		
7th	1	AET 500*	TRAINING- II	1	-	Satisfactory	8.60
	2	AET 580	SEMINAR- I	1	9.0		
	3	AET 699A*	PROJECT (PROJECT FORMULATION)	2	-	Satisfactory	
	4	APFE 505	DRYING AND DEHYDRATION OF FOOD	3	8.9		
	5	APFE 507	QUALITY CONTROL IN FOOD INDUSTRY	3	7.7		
	6	APFE 509	FERMENTED FOOD PRODUCTS	3	9.0		
	7	APFE 510	Dairy ENGINEERING	3	9.5		
	8	APFE 602	FOOD PROCESS EQUIPMENT DESIGN	3	8.1		
	9	APFE 604	EXTRUSION TECHNOLOGY	3	8.0		
	10	APFE 612	MARKETING OF FOOD PRODUCTS	2	8.7		
	11	APFE 616	PROCESSING OF SPICE AND PLANTATION CROPS	3	8.8		
8th	1	AET 699B*	PROJECT (PROJECT EXECUTION AND REPORT)	2	-	Satisfactory	8.93
	2	AET 680	SEMINAR- II	1	9.1		
	3	APFE 508	FOOD PLANT SANITATION AND WASTE MANAGEMENT	5	8.2		
	4	APFE 601	FOOD PLANT DESIGN AND MAINTENANCE	3	9.2		
	5	APFE 603	FOOD PLANT OPERATIONS MANAGEMENT	3	8.6		
	6	APFE 613	FUNCTIONAL AND MINIMALLY PROCESSED FOODS	2	9.0		
	7	APFE 614	FOOD LAWS AND LEGISLATION	2	9.2		
	8	APFE 615	ENTREPRENEURSHIP IN FOOD INDUSTRIES	2	9.4		

S.G.P.A. and C.G.P.A. are out of 10 Point Scale

Cumulative Grade Point Average (C.G.P.A.): 8.07

$$\text{Semester Grade Point Average (SGPA)} = \frac{\sum_{i=1}^n C_i G_i}{\sum_{i=1}^n C_i}, \text{Cumulative Grade Point Average (CGPA)} = \frac{\sum_{i=1}^m C_i S_i}{\sum_{i=1}^m C_i}$$

where n is the number of courses registered during a semester, C<sub>i</sub> is the number of credits allocated to a particular course, G<sub>i</sub> is the grade point corresponding to the grade awarded for that course. m is the total number of semesters being considered and S<sub>i</sub> is SGPA of particular semester. Grade points are reflected in 10 point scale. Course(s) of non-credit will not be taken into consideration while calculating S.G.P.A./C.G.P.A.



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Controller of Examinations

Date : September 3, 2020

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