

BIHAR SCHOOL EXAMINATION BOARD, PATNA बिहार विद्यालय परीक्षा समिति, पटना



अंक पत्रक MARKS SHEET

माध्यमिक विद्यालय परीक्षा, 2013(वार्षिक) SECONDARY SCHOOL EXAMINATION, 2013 (ANNUAL)

Sl. No. 1337230
क्रम सं०

नाम Name AMIT KUSHWAHA									
माता का नाम Mother's Name SHUBHAWATI DEVI									
पिता का नाम Father's Name HARIKESH KUSHWAHA									
विद्यालय School J HIGH SCHOOL MAJHBALIA VIJAYIPUR GOPALGANJ									
रोल कोड Roll Code 93501	रोल नं० Roll No. 0163	पंजीयन सं० Reg. No. 93501-34051-12	जन्म तिथि Date of Birth 20/10/98						
SUBJECT		FULL MARKS	PASS MARKS	THEORY	MARKS OBTAINED			TOTAL	MARKS IN WORDS
					SCIENCE ASSESSMENT	SOCIAL SC. ASSESSMENT	PROJ. WORK		
M.I.L. HINDI		100	30	057				057	FIVE SEVEN
S.I.L. SANSKRIT		100	30	064				064	SIX FOUR
MATHEMATICS		100	30	041				041	FOUR ONE
SCIENCE		100	30	037	C19			056	FIVE SIX
SOCIAL SCIENCE		100	30	039		009	010	058	FIVE EIGHT
		500	150	AGGREGATE				276	RESULT 1st Div - 300 2nd Div - 225 3rd Div - 150
ENGLISH		100	30	039				039	2ND DIVISION

Lal Singh

क्रमांक (Sr. No.)

2286273

77057258

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१६

Intermediate Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
2245487	77/09913/1307	REGULAR	FULL EXAM	B-SCIENCE	77057252

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **AMIT KUSHWAHA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SHUBHAWATI DEVI**

एवं श्री (and Mr.)- **HARIKESH KUSHWAHA**

ने फरवरी/मार्च 2016 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in February/March 2016 from School/Centre)- **MD MEER ALI M S N I C KOTHILAWA DEORIA**

से श्रेणी (with division)- **FIRST HONS**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks		योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/37	2/39	076D	
ENGLISH	100	1/38	2/36	074	
PHYSICS	100	1/21	2/29	P/29	382/500
CHEMISTRY	100	1/22	2/27	P/28	PASSED
BIOLOGY	100	1/21	2/27	P/28	076D
SPORT & PHY EDU	100	T/44		P/44	088

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

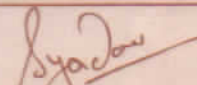
'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- **15TH MAY, 2016**

स्थान (Place)- **Allahabad, Uttar Pradesh**




श्रीमती शैल यादव
(Smt. Shail Yadav)
सचिव (Secretary)



* Chhatrapati Shahu Ji Maharaj University, Kanpur *

* Statement of Marks *

B.Sc.(Agriculture) -VI Sem. Session - 2019-20

BACK

Name : AMIT KUSHWAHA
 Father's Name : HARIKESH KUSHWAHA
 College / Centre : CH. SUGHAR SINGH EDUCATION
 ACADEMY, ETAWAH

Roll No. : 0301820
 Reg./Enroll No. : CSJMA17001326439
 Category : Regular

SL. No	SUBJECT / PAPERS	Credit Hours	Mark Obtained Grade Point	Credit Point
1	PRINCIPLES OF SEED TECHNOLOGY	1+1=2	7.4	14.8
2	DAIRY PRODUCTS TECHNOLOGY	2+1=3	7.5	22.5
3	POST HARVEST ENGINEERING	2+1=3	7.5	22.5
4	FARMING SYSTEM AND SUSTAINABLE AGRICULTURE	1+1=2	7.5	15.0
5	AGRICULTURAL FINANCE BUSINESS MANAGEMENT AND TRADE	2+1=3	7.5	22.5
6	COMMUNICATION, DIFFUSION OF AGRICULTURE INNOVATION	2+1=3	7.4	22.2
7	ELEMENTRY MICROBIOLOGY	1+0=1	7.5	7.5
8	ORNAMENTAL HORTICULTURE	0+1=1	7.5	7.5

RESULT : PASSED

THE ABOVE STATEMENT OF MARKS IS COMPUTER
 GENERATED AND IT CAN BE VERIFIED FROM UNIVERSITY
 WEBSITE - www.kanpuruniversity.org

G.P.A : 7.5

REMARK :

NOTE :

1. TO PASS A CANDIDATE MINIMUM REQUIRED PERCENTAGE FOR PASSING IS 50% IN A SUBJECT (FOR THEORY 35% AND FOR INTERNAL ASSESSMENT + PRACTICAL 50%).
2. MINIMUM GPA REQUIRED FOR PASSING 5.00 (10 POINT SCALE)
3. MINIMUM OGPA FOR DISTINCTION, FIRST & SECOND ARE 8.00, 7.00 & 6.00. DIV. WILL BE AWARDED IN VIII SEMESTER.
4. IN CASE A CANDIDATE IS SHOWN ABSENT IN ANY PAPER, SUBJECT OR SUBJECTS. HE/SHE SHOULD REPRESENT WITHIN ONE MONTH FROM THE DATE OF ISSUE OF THE MARKSHEET. NO CLAIM SHALL BE ACCEPTED AND THEREAFTER.
5. IF A CANDIDATE IS NOT SATISFIED WITH HIS/HER MARKS, HE/SHE SHOULD APPLY FOR SCRUTINY OF HIS/HER RESULT AS PER THE RULES UNIVERSITY WITHIN ONE MONTH FROM THE DATE OF DECLARATION OF THE RESULTS.

PRINT DATE : Monday, July 5, 2021