



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
माध्यमिक शालान्त प्रमाणपत्र  
SECONDARY SCHOOL CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

**Sane Advay Vighnarajendra**

आईचे नांव / Mother's Name

**Ila**

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | शाला क्रमांक<br>School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|----------------------------|----------------------------------------------------|
| <b>AURANGABAD</b>                | <b>K006932</b>          | <b>1040</b>                   | <b>56.01.005</b>           | <b>000129</b>                                      |

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION

**MARCH-2012**

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade **DISTINCTION** with subjects shown below.

| मुख्य विषय<br>Main Subjects                                   | कमाल गुण<br>Max. Marks                             | प्राप्त गुण<br>Marks Obtained | श्रेणीचे विषय<br>Subjects of Grade | श्रेणी<br>Grade |
|---------------------------------------------------------------|----------------------------------------------------|-------------------------------|------------------------------------|-----------------|
| MARATHI (1ST LANG)                                            | 100                                                | 083                           | (WORK EXP./PRE-VOC.)               |                 |
| SANSKRIT (2/3 LANG)                                           | 100                                                | 096                           | INFORMATION TECHNOLOGY             | A               |
| ENGLISH (2/3 LANG)                                            | 100                                                | 068                           | (SCHOOL SUBJECTS)                  |                 |
| MATHEMATICS                                                   | 150                                                | 069                           | HEALTH & PHYSICAL EDUCATION        | A               |
| SCIENCE & TECHNOLOGY                                          | 100                                                | 062                           | SOCIAL SERVICE                     | A               |
| SOCIAL SCIENCES                                               | 100                                                | 074                           | PERSONALITY DEVELOPMENT            | A               |
|                                                               |                                                    |                               | ENVIRONMENT EDUCATION              | A               |
| एकूण गुण/Total Marks                                          | 500                                                | 383                           | PERCENTAGE £ 76.60                 |                 |
| एकूण प्राप्त गुण (अक्षरी)/<br>Total Marks Obtained (In Words) | THREE HUNDRED AND EIGHTYTHREE                      |                               |                                    |                 |
| जन्म दिनांक / Date of Birth                                   | 05/12/1996<br>(FIFTH DECEMBER NINETEEN NINETY SIX) |                               |                                    |                 |

**CS123000129**

**2417344716860**

AURANGABAD  
13<sup>TH</sup> JUNE 2012



विभागीय सचिव/Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व उच्च.माध्य.शाला क्रमांक<br>DIST. & HR.SEC.SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|----------------|-------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| SCIENCE        | R045707                 | 0409                          | 60.01.001                                                     | FEBRUARY-15                                     | 082765                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Sane Advay Vighnarajendra**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Ila**

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | *माध्यम<br>Medium               | कमाल<br>गुण<br>Max.<br>Marks     | प्राप्त गुण / Marks Obtained |                               |
|-----------------------------------------------------------------------------|---------------------------------|----------------------------------|------------------------------|-------------------------------|
|                                                                             |                                 |                                  | In<br>Figures                | In Words                      |
| 01 ENGLISH                                                                  | ENG                             | 100                              | 067                          | SIXTYSEVEN                    |
| 33 SANSKRIT                                                                 | MAR                             | 100                              | 069                          | SIXTYNINE                     |
| 40 MATHEMATICS & STATISTICS                                                 | ENG                             | 100                              | 036                          | THIRTYSIX                     |
| 54 PHYSICS                                                                  | ENG                             | 100                              | 038                          | THIRTYEIGHT                   |
| 55 CHEMISTRY                                                                | ENG                             | 100                              | 050                          | FIFTY                         |
| 58 BIOLOGY                                                                  | ENG                             | 100                              | 043                          | FORTYTHREE                    |
| 31 ENVIRONMENT EDUCATION                                                    | MAR                             | 050                              | 049                          | FORTYNINE                     |
| 30 HEALTH & PHYSICAL EDUCATION (GRADE)                                      | A                               |                                  |                              |                               |
| Result / निकाल<br>PASS                                                      | Percentage / टक्केवारी<br>54.15 | एकूण गुण /<br>Total Marks<br>650 | 352                          | THREE HUNDRED AND<br>FIFTYTWO |

**H150932765**

**4308459846392**



महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in Health & Physical Education Subject and meaning of special characters.

विभागीय सचिव/Divisional Secretary



# Bharati Vidyapeeth

(Deemed to be University)  
Pune, India

B 0109836

Bharati Vidyapeeth Bhavan, L.B.S. Road, Pune : 411 030 (INDIA)

(Established u/s. 3 of the UGC Act 1956)

## GRADE CARD

SEAT NO.: 2016320070

PER. REG. NO.: 1702090006

NAME : SANE ADVAY VIGHNARAJENDRA

COLLEGE : POONA COLLEGE OF PHARMACY, PUNE

BACHELOR OF PHARMACY (B. PHARM.) (CBCS - 2015 COURSE): SUMMER-2020

### T. Y. B. Pharm. Sem-V

| Sr. Subject Name<br>No.        | CREDIT<br>VALUE | THEORY |    | PRACTICAL |    | GP   |
|--------------------------------|-----------------|--------|----|-----------|----|------|
|                                |                 | UE     | IA | P         | IA |      |
| 1 MEDICINAL CHEMISTRY-I        | 4.5             | A+     | B  | C         | C  | 6    |
| 2 PHARMACEUTICAL ANALYSIS-III  | 4.5             | C      | C  | B         | A  | PP 5 |
| 3 PHARMACEUTICAL TECHNOLOGY-I  | 4.5             | C      | C  | B         | C  | PP 5 |
| 4 PHARMACOLOGY-II              | 4.5             | A+     | C  | B         | C  | 6    |
| 5 PHARMACOGNOSY-II             | 4.5             | A      | B+ | C         | C  | 6    |
| 6 PHARMACEUTICAL JURISPRUDENCE | 3               | O      | C  | --        | -- | 8    |
| SGPA                           |                 |        |    |           |    | 5.89 |

### T. Y. B. Pharm. Sem-VI

| Sr. Subject Name<br>No.        | CREDIT<br>VALUE | THEORY |    | PRACTICAL |     | GP   |
|--------------------------------|-----------------|--------|----|-----------|-----|------|
|                                |                 | UE     | IA | P         | IA  |      |
| 1 MEDICINAL CHEMISTRY-II       | 4.5             | A+     | C  | F D       | F D | F 5  |
| 2 PHARMACEUTICAL ANALYSIS-IV   | 4.5             | A+     | B+ | F D       | C   | F 6  |
| 3 PHARMACEUTICAL TECHNOLOGY-II | 4.5             | A      | C  | F D       | A   | F 5  |
| 4 PHARMACOGNOSY-III            | 4.5             | A+     | C  | F D       | B   | F 6  |
| 5 PHARMACEUTICAL BIOTECHNOLOGY | 4.5             | A+     | B  | F D       | A   | F 7  |
| 6 PHARMACOLOGY-III             | 3               | A+     | B+ | --        | --  | 8    |
| SGPA                           |                 |        |    |           |     | 6.06 |

RESULT : FAIL

DATE : 25/01/2021



*Signature*

CONTROLLER OF EXAMINATIONS