

क्रमांक (Sr. No.)
2610164

77049430

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
2636990	77/25880/1334	REGULAR	FULL EXAM	77049426

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ASHWANI KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SHASHI BHARTI**

एवं श्री (and Mr.)- **CHAUTHI PRASAD**

जिनकी जन्मतिथि (whose date of birth is)-

15TH JULY TWO THOUSAND ONE (15-07-2001)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015 from School/Centre)- **B D VIDYA MANDIR H S S HATA KHAS DEORIA**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks सैद्धांतिक (Theory) प्रयोगात्मक (Practical)	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	023	030	053	C1
ENGLISH	100	038	030	068	B2
MATHEMATICS	100	032	029	061	B2
SCIENCE	100	023	030	053	C1
SOCIAL SCIENCE	100	042	030	072	B1
DRAWING	100	047	030	077	B1
Category of Moral, Sports and Physical Education- A					No divisions are awarded

तिथि (Date)- 17-05-2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

34W

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)

क्रमांक (Sr. No.)
1967702

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१७ Intermediate Examination-2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular/Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
1891549	77 / 09529/1166	REGULAR	FULL EXAM	B-SCIENCE	17729095

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ASHWANI KUMAR**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SHASHI BHARTI**

एवं श्री (and Mr.)- **CHAUTHI PRASAD**

ने मार्च/अप्रैल 2017 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2017

from School/Centre)- **SANWARI DEVI I COLLEGE KHORARAM DEORIA**

से श्रेणी (with division)- **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/ 18 2/ 26	044	
ENGLISH	100	1/ 30 2/ 30	060	
PHYSICS	100	1/ 12 2/ 22	034 P/028 062	
CHEMISTRY	100	1/ 16 2/ 20	036 P/026 062	
BIOLOGY	100	1/ 30 2/ 29	059 P/026 085D	313/ 500
SPORT & PHY EDU	100	T/ 048	048 P/041 089	PASSED

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"
Note : For Important Instructions see overleaf

तिथि (Date)- 09 JUNE, 2017

स्थान (Place)- Allahabad, Uttar Pradesh



(Signature)
श्रीमती शैल यादव
(Smt. Shail Yadav)
सचिव (Secretary)

Sam Higginbottom University of Agriculture, Technology And Sciences
सैम हिगिनबॉटम कृषि, प्रौद्योगिकी एवं विज्ञान विश्वविद्यालय
(U.P. State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)
Prayagraj - 211 007, U.P., India

PDC035817



OFFICE OF THE REGISTRAR

Provisional Degree Certificate

This is to certify that Mr./ Ms./ Mrs. **ASHWANI KUMAR** I.D. No. **18BSFTH138** Son/Daughter of Mr./Mrs. **CHAUTHI PRASAD** has successfully completed the requirement for the degree of **B.Sc. (Hons) Food Technology** batch **July 2018 - June 2022** from this University. He/She has obtained a cumulative grade point average of **6.45** out of ten point scale.

He/She is eligible for award of **B.Sc. (Hons) Food Technology** Degree of Sam Higginbottom University of Agriculture, Technology And Sciences.



Jt. Registrar/ Dy.Registrar

Prepared by

Checked By

Uttar Pradesh State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)
Prayagraj (Allahabad), India

B.Sc. (Hons) Food Technology

Name : ASHWANI KUMAR
 Father's Name : CHAUTHI PRASAD
 Mother's Name : SHASHI BHARTI

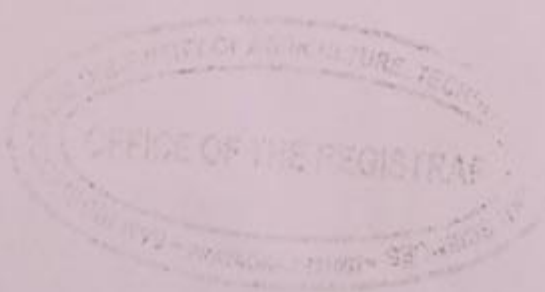
P.Id. No. : 18BSFTH138
 Session : 2018-2022

Semester	S.No.	Code	Course	Crdt.	Grade Point	Remarks	S.G.P.A.
7th	1	BUS 502	ENTREPRENEURSHIP DEVELOPMENT AND COMMUNICATION SKILLS	3	8.0		7.68
	2	EST 501	FOOD PLANT SANITATION	3	8.1		
	3	EST 507	QUALITY ASSURANCE AND CERTIFICATION	3	7.8		
	4	EST 516	FOOD PLANT DESIGN AND LAYOUT	3	6.7		
	5	EST 517	SEMINAR	1	8.1		
	6	EST 695*	STUDENT READY-EXPERIENTIAL LEARNING PROGRAMME - I	7	--	Satisfactory	
	7	EST 696*	STUDENT READY-EXPERIENTIAL LEARNING PROGRAMME- II	7	--	Satisfactory	
	8	EST 697*	STUDENT READY-RESEARCH PROJECTS	3	--	Satisfactory	
8th	1	EST 518*	INDUSTRIAL TRAINING	30	--	Satisfactory	--

P.A. and C.G.P.A. are out of 10 Point Scale.

Cumulative Grade Point Average (C.G.P.A.) : 6.45

Semester Grade Point Average (SGPA) = $\sum_{i=1}^n C_i G_i / \sum_{i=1}^n C_i$, Cumulative Grade Point Average (CGPA) = $\sum_{i=1}^m C_i S_i / \sum_{i=1}^m C_i$
 n is the number of courses registered during a semester, C_i is the number of credits allocated to a particular course, G_i is the grade point corresponding to the grade awarded for that course. m is the total number of semesters being considered and S_i is SGPA of particular semester. The points are reflected in 10 point scale. Course(s) of non-credit will not be taken into consideration while calculating S.G.P.A./C.G.P.A. As per conversion formula overall percentage of marks is 64.5%.



Prepared By

Date: July 11, 2022

+ Supporting Courses (Non Credit)

Checked By

* Non Credit

Passed in multiple attempts

Controller of Examinations



Note: Correction if any, must be reported within three months from the date of issue of this Transcript.
 The medium of instruction is ENGLISH.

TRANSCRIPT
Uttar Pradesh Agricultural University of Agriculture, Technology And Sciences
 (U.P. State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)
 Prayagraj (Allahabad), India

85673

B.Sc. (Hons) Food Technology



P.Id. No. : 18BSFTH138
 Session : 2018-2022

Name : ASHWANI KUMAR

Father's Name : CHAUTHI PRASAD

Mother's Name : SHASHI BHARTI

Semester	S.No.	Code	Course	Crdt.	Grade Point	Remarks	S.G.P.A.
5th	1	DE 401P	REFRIGERATION AND AIR CONDITIONING	2	7.0		7.01
	2	FST 504P	TECHNIQUES IN FOOD ANALYSIS	1	5.5		
	3	FST 506P	FRUITS AND VEGETABLE PROCESSING	1	5.5		
	4	FST 508P	LEGUMES AND OILSEED TECHNOLOGY	1	8.2		
	5	FST 513P	SPECIALTY FOODS	1	8.2		
	6	FST 514P	FOOD BIOCHEMISTRY AND NUTRITION	1	8.9		
	7	FST 616P	PROCESSING OF SPICES AND PLANTATION CROPS	1	5.6		
	8	BAM 501	MARKETING MANAGEMENT AND INTERNATIONAL TRADE	2	7.0		
	9	DE 601	FOOD ENGINEERING	4	5.7		
	10	FST 402	BEVERAGE TECHNOLOGY	3	7.3		
	11	FST 408	PROCESSING OF FISH AND MARINE PRODUCTS	3	6.7		
	12	FST 409	TECHNOLOGY OF MEAT, MARINE AND POULTRY PRODUCTS	3	6.7		
	13	FST 509	SENSORY EVALUATION OF FOOD PRODUCTS	3	7.8		
	14	FST 605	BAKERY, CONFECTIONERY AND SNACK PRODUCTS	3	7.5		
	15	FST 611	FOOD PACKAGING TECHNOLOGY	3	7.9		
6th	1	CSIT 501	APPLICATION OF INFORMATION TECHNOLOGY	4	7.0		7.10
	2	ENVS 417	ENVIRONMENTAL STUDIES	3	7.9		
	3	FST 403	INDUSTRIAL MICROBIOLOGY AND FERMENTED FOODS	4	6.2		
	4	FST 510	FOOD QUALITY, SAFETY AND STANDARDS	3	7.8		
	5	FST 511	FOOD INDUSTRY BYPRODUCTS AND WASTE UTILIZATION	4	7.2		
	6	FST 512	PRODUCT DEVELOPMENT AND FORMULATION	3	6.0		
	7	FST 604	EXTRUSION TECHNOLOGY	3	7.9		



Prepared By

Date: July 11, 2022

Checked By

Controller of Examinations

Supporting Courses (Non Credit)

* Non Credit

Passed in multiple attempts

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