9/28/21, 12:10 PM Grade Card



# **JADAVPUR UNIVERSITY**

# KOLKATA-700032 GRADE CARD

| Result of the          | BACHELOR OF ENGINEERING IN PRINTING ENGINEERING |                          |             |  |  |  |  |
|------------------------|---|--------------------------|-------------|--|--|--|--|
| Final                  | Examination f                                   | 2020-2021                |             |  |  |  |  |
| for                    | DEBANJA   | studying in              |             |  |  |  |  |
| the Department of      | PRINTING ENGINEERING                            |                          |             |  |  |  |  |
| bearing Class Roll No. | 001711601014                                    | and Examination Roll No. | PRI218017   |  |  |  |  |
| Registration No.       | 140394  | of                       | 2017 - 2018 |  |  |  |  |

### **Examination held in**

## May - June, 2021

| Code          | Subject                                | Assigned<br>Credit(C) | Grade |
|---------------|--|-----------------------|-------|
| PRN/CSE/T/421 | DATA COMMUNICATION & NETWORKING        | 3                     | В     |
| PRN/T/422     | INDUSTRIAL MANAGEMENT                  | 3                     | S     |
| PRN/T/423     | QUALITY CONTROL IN PRINTING INDUSTRY   | 3                     | S     |
| PRN/T/424D    | PACKAGE PRINTING                       | 3                     | В     |
| PRN/S/421     | GENERAL VIVA VOCE                      | 3                     | С     |
| PRN/S/422     | MATERIAL TESTING & QUALITY CONTROL LAB | 3                     | В     |
| PRN/S/423     | DIGITAL IMAGE PROCESSING LAB           | 3                     | В     |
| PRN/S/424     | DATA COMMUNICATION & NETWORKING LAB    | 3                     | С     |
| PRN/S/425     | PROJECT-II                             | 3                     | В     |
|               |  |                       |       |
|               |  |                       |       |

SGPA obtained in the Eight semesters of Bachelor of Engineering in Printing Engineering Examination

| Semester                   | 1   | 2   | 3   | 4   | 5    | 6    | 7    | 8    |
|----------------------------|-----|-----|-----|-----|------|------|------|------|
| Weightage(W <sub>i</sub> ) | 0.1 | 0.1 | 0.2 | 0.2 | 0.35 | 0.35 | 0.35 | 0.35 |
| SGPA(S <sub>i</sub> )      | 6.2 | 6.3 | 6   | 6.6 | 6.3  | 7.2  | 8.25 | 8.22 |

CGPA: 7.13 % of Weighted Average: 63.47 Compulsory EVS Status: Passed

Remarks: SECOND CLASS

This online grade card, processed by JUMS, and published on the JU website is for immediate information to the examinee only. For any discrepancies, please contact Office of the Controller of Examinations. The online grade card is provisionally published (may vary on revised result publication on any circumstances) and valid upto 6 months from the month of issue.

**Controller of Examinations** 

Bhattacharryya

Date of issue: June, 2021

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION NO. CODE

205110 B512817



MARK-SHEET Higher Secondary Examination

2016

# THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

DEBANJAN PARIA

ROLL 320811 No. 1047 AT THE HIGHER SECONDARY EXAMINATION 2016.

| FULL MARKS  |         | MARKS               | FASS MARKS   |                     | MARKS     | /GRADE   | TOTAL      | 1 8 15  |
|-------------|---------|---------------------|--------------|---------------------|-----------|--|------------|---------|
| SUBJECTS    | THEORY  | PRACTICAL<br>/ORAL/ | THEORY       | PRACTICAL<br>/ORAL/ | THEORY    | PRACTICAL<br>/ORAL/  | IN FIGURES | SUBJECT |
|             |         | PROJECT             | DA.          | PROJECT             |           | PROJECT  | IN WORDS   |         |
| COMPULSOR   | LANGU   | AGE                 |              | THE REAL PROPERTY.  |           | 1  |            |         |
| BNGA        | 80      | 20                  | 24           | 6                   | 55/B+     | 18/0   | 73         | A       |
|             | 1       |                     |              | Charles of          | (SEV      | REE  | -          |         |
| ENGB        | 80      | 20                  | 24           | 6                   | 55/B+     | 20/0   | 75         |         |
|             | 0 3     |                     |              | (SEVENTY FIVE)      |           |  | A          |         |
| COMPULSORY  | ELECTIV | Æ                   |              |                     |           |  |            |         |
| CHEM        | 70      | 30                  | 21           | 9                   | 42/B+     | 29/0   | 71         |         |
|             |         |                     |              | Bert !              | (9        | ONE)   | A          |         |
| MATH        | 80      | 20                  | 24           | 6                   | 63/A      | 19/0   | 82         |         |
|             |         |                     | (EIGHTY TWO) |                     |           | A+   |            |         |
| PHYS        | 7.0     | 30                  | 21           | 9                   | 42/B+     | 28/0   | 70         |         |
|             | 100     |                     |              |                     | (SEVENTY) |  |            | A       |
| OPTIONAL EL | ECTIVE  | 1                   |              |                     |           |  |            |         |
| BIOS        | 70      | 30                  | 21           | 9                   | 34/6      | 30/0   | 64         | B+      |
|             |         |                     |              | (SIXTY FOUR)        |           |  | D.L.       |         |
| COMPULSORY  |         |                     |              |                     | NO DE LA  |  |            |         |
|             | 1       |                     |              | 1921                |           | TO STATE OF THE PARTY OF THE PA |            |         |
|             |         |                     |              |                     |           |  |            |         |
|             |         |                     |              |                     | GR        | AND TOTAL  | 371        | 1000    |

RESULT: PASSED

OVERALL GRADE: A

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE

# Mest Rengal Board Of Secondary Education

MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2014

ROLL

300901B

0187



NAME DEBANJAN PARIA

S AXXX OF BIKASH CHANDRA PARIA

APPEARING FROM ROUTMANI ROUTANCHANDI HIGH SCHOOL

HISXXX COMBINATION OF SUBJECTS (IN SYMBOLS)

| SUBJECT                   | FULL MARKS |      |       | MARKS OBTAINED |      |       |       |
|---------------------------|------------|------|-------|----------------|------|-------|-------|
| COMPULSORY SUBJECTS       | WRITTEN    | ORAL | TOTAL | WRITTEN        | ORAL | TOTAL | GRADE |
| FIRST LANGUAGE            | 90         | 10   | 100   | 62             | 10   | 72    | A     |
| SECOND LANGUAGE           | 90         | 10   | 100   | 75             | 10   | 85    | A+    |
| MATHEMATICS               | 90         | 10   | 100   | 87             | 10   | 97    | AA    |
| PHYSICAL SCIENCE          | 90         | 10   | 100   | 72             | 10   | 82    | A+    |
| LIFE SCIENCE              | 90         | 10   | 100   | 76             | 10   | 86    | A+    |
| HISTORY                   | 90         | 10   | 100   | 70             | 10   | 80    | A+    |
| GEOGRAPHY                 | 90         | 10   | 100   | 80             | 10   | 90    | AA    |
| OPTIONAL ELECTIVE SUBJECT |            |      | 100   |                |      |       |       |

592 (Five Hundred Ninety Two) GRAND TOTAL -

RESULT

OVERALL GRADE:

A+

| Grade Scale | Grade | Performance Indicator |
|-------------|-------|-----------------------|
| 90-100      | AA    | Outstanding           |
| 80-89       | A+.   | Excellent             |
| 60-79       | A     | Very Good             |
| 45-59       | B+    | Good                  |
| 35-44       | В     | Satisfactory          |
| 25-34       | C     | Marginal              |
| Below 25    | D     | Disqualified          |

### RESULT :

| P     | For Successful Candidate    |
|-------|-----------------------------|
| Comp. | For Compartmental Candidate |
| X     | For Unsuccessful Candidate  |

Overall Grade is calculated dividing Grand Total by 7 (number of Compulsory Subjects).

Candidate securing total marks with a fractional Percentage of 0.5 and above is placed in the next higher grade.

Samue Kr. Saha Deputy Secretary (Exam.)

Nabaneta Chatteries