

NO. M/131446

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# West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA  
(SECONDARY EXAMINATION), 2014

ROLL **302513B**NO. **0021**NAME **SUVAM MAHATA**SXXXX OF **GOUTAM MAHATA**APPEARING FROM **KANGSABATI SISHU VIDYALAYA**HISXXXX COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL**

| SUBJECT                   | FULL MARKS                           |      |       | MARKS OBTAINED           |      |       |       |
|---------------------------|--------------------------------------|------|-------|--------------------------|------|-------|-------|
|                           | WRITTEN                              | ORAL | TOTAL | WRITTEN                  | ORAL | TOTAL | GRADE |
| COMPULSORY SUBJECTS       |                                      |      |       |                          |      |       |       |
| FIRST LANGUAGE            | 90                                   | 10   | 100   | 51                       | 10   | 61    | A     |
| SECOND LANGUAGE           | 90                                   | 10   | 100   | 63                       | 10   | 73    | A     |
| MATHEMATICS               | 90                                   | 10   | 100   | 72                       | 10   | 82    | A+    |
| PHYSICAL SCIENCE          | 90                                   | 10   | 100   | 72                       | 10   | 82    | A+    |
| LIFE SCIENCE              | 90                                   | 10   | 100   | 72                       | 10   | 82    | A+    |
| HISTORY                   | 90                                   | 10   | 100   | 31                       | 10   | 41    | B     |
| GEOGRAPHY                 | 90                                   | 10   | 100   | 38                       | 10   | 48    | B+    |
| OPTIONAL ELECTIVE SUBJECT |                                      |      | 100   |                          |      |       |       |
| <b>GRAND TOTAL</b> →      | <b>469 (Four Hundred Sixty Nine)</b> |      |       |                          |      |       |       |
| <b>RESULT</b> →           | <b>P</b>                             |      |       | <b>OVERALL GRADE : A</b> |      |       |       |

**RESULT :**

P For Successful Candidate  
Comp. For Compartmental Candidate  
X For Unsuccessful Candidate

Overall Grade is calculated dividing Grand Total by 7 (number of Compulsory Subjects).

Candidate securing total marks with a fractional Percentage of 0.5 and above is placed in the next higher grade.

| Grade Scale | Grade | Performance Indicator |
|-------------|-------|-----------------------|
| 90-100      | AA    | Outstanding           |
| 80-89       | A+    | Excellent             |
| 60-79       | A     | Very Good             |
| 45-59       | B+    | Good                  |
| 35-44       | B     | Satisfactory          |
| 25-34       | C     | Marginal              |
| Below 25    | D     | Disqualified          |

*Samir Kr. Saha*  
Deputy Secretary (Ex.ans.)

*Nabonita Chatterjee*  
Secretary