



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

औरंगाबाद विभागीय मंडळ / AURANGABAD DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|-------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| K045566                 | 1525                          | 56.05.023                                   | MARCH-2013                                      | 043025                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Shendge Ku Nikita Ramchandra**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Sou Sunita**

| विषयाचा सांकेतिक क्रमांक व विषयाचे नांव<br>Subject Code No. and Subject Name |                      | कमाल गुण<br>Max. Marks | प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained |             |                              |
|------------------------------------------------------------------------------|----------------------|------------------------|----------------------------------------------------|-------------|------------------------------|
|                                                                              |                      |                        | In Figures                                         | In Words    |                              |
| 01 MARATHI (1ST LANG)                                                        |                      | 100                    | 074                                                | SEVENTYFOUR |                              |
| 15 HINDI (2/3 LANG)                                                          |                      | 100                    | 088                                                | EIGHTYEIGHT |                              |
| 17 ENGLISH (2/3 LANG)                                                        |                      | 100                    | 075                                                | SEVENTYFIVE |                              |
| 71 MATHEMATICS                                                               |                      | 150                    | 056                                                | FIFTYSIX    |                              |
| 72 SCIENCE & TECHNOLOGY                                                      |                      | 100                    | 055                                                | FIFTYFIVE   |                              |
| 73 SOCIAL SCIENCES                                                           |                      | 100                    | 071                                                | SEVENTYONE  |                              |
| M6 DRAWING & PAINTING                                                        |                      | *                      | A                                                  |             |                              |
| P1 HEALTH & PHYSICAL EDUCATION                                               |                      | *                      | A                                                  |             |                              |
| P6 SOCIAL SERVICE                                                            |                      | *                      | A                                                  |             |                              |
| R6 PERSONALITY DEVELOPMENT                                                   |                      | *                      | A                                                  |             |                              |
| 38 ENVIRONMENT EDUCATION                                                     |                      | *                      | A                                                  |             |                              |
| Result / निकाल                                                               | Percentage/टक्केवारी | एकूण गुण / Total Marks | 500                                                | 363         | THREE HUNDRED AND SIXTYTHREE |
| PASS                                                                         | 72.60                |                        |                                                    |             |                              |

**S130413025**

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*[Signature]*

महत्वाचे, टीप, कार्यानुभव व शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in work experience & school subjects and meaning of special characters.

विभागीय सचिव/Divisional Secretary