

193017-11-0014

000870

# University of Calcutta



*This is to certify that*

*Sagarika Chatterjee*

*obtained the degree of Bachelor of Science  
(Three Year Course) with Honours in  
Chemistry under the Semester-wise Choice  
Based Credit System Examination in the year  
2022, in this University and she obtained  
Grade A with CGPA 7.559.*

*Santa Datta (De)*

*Vice-Chancellor.*

*Senate House,*

*The 27th August, 2022*

*Sl. No. : 0075883*

*1900270820223137*



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE

115037

NO.

B331741



MARK-SHEET  
Higher Secondary Examination

2014

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SAGARIKA CHATTERJEE

ROLL 231121

No. 0061

AT THE HIGHER SECONDARY EXAMINATION 2014.

| SUBJECTS            | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE     |                                | TOTAL      | SUBJECT<br>GRADE |
|---------------------|------------|--------------------------------|------------|--------------------------------|-----------------|--------------------------------|------------|------------------|
|                     | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY          | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES |                  |
|                     |            |                                |            |                                |                 |                                | IN WORDS   |                  |
| COMPULSORY LANGUAGE |            |                                |            |                                |                 |                                |            |                  |
| BNGA                | 100        |                                | 30         |                                | 67/B+           |                                | 67         | B+               |
|                     |            |                                |            |                                | (SIXTY SEVEN)   |                                |            |                  |
| ENGB                | 100        |                                | 30         |                                | 77/A            |                                | 77         | A                |
|                     |            |                                |            |                                | (SEVENTY SEVEN) |                                |            |                  |

## COMPULSORY ELECTIVE

|      |     |    |    |   |                |      |    |    |
|------|-----|----|----|---|----------------|------|----|----|
| CHEM | 80  | 20 | 24 | 6 | 55/B+          | 20/0 | 75 | A  |
|      |     |    |    |   | (SEVENTY FIVE) |      |    |    |
| MATH | 100 |    | 30 |   | 71/A           |      | 71 | A  |
|      |     |    |    |   | (SEVENTY ONE)  |      |    |    |
| PHYS | 80  | 20 | 24 | 6 | 48/B+          | 20/0 | 68 | B+ |
|      |     |    |    |   | (SIXTY EIGHT)  |      |    |    |

## OPTIONAL ELECTIVE

|      |    |    |    |   |               |      |    |   |
|------|----|----|----|---|---------------|------|----|---|
| BIOS | 80 | 20 | 24 | 6 | 52/B+         | 20/0 | 72 | A |
|      |    |    |    |   | (SEVENTY TWO) |      |    |   |

## COMPULSORY

|             |    |    |            |  |                |     |    |   |
|-------------|----|----|------------|--|----------------|-----|----|---|
| ENVE        | 40 | 60 | 30 (TOTAL) |  | 22             | 57  | 79 | A |
|             |    |    |            |  | (SEVENTY NINE) |     |    |   |
| GRAND TOTAL |    |    |            |  |                | 362 |    |   |

RESULT: PASSED

OVERALL GRADE A

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

*Malay Roy*



NO. B44344

INDEX NO. 12-097

# West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA  
(SECONDARY EXAMINATION) 2012

ROLL

D21252G

NO.

0176



NAME SAGARIKA CHATTERJEE

FATHER OF SIVA SUNDAR CHATTERJEE

APPEARING FROM MOLLARPUR GIRLS HIGH SCHOOL

OTHER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL

| SUBJECTS                  | FULL MARKS |      |       | MARKS OBTAINED |      |       |       |
|---------------------------|------------|------|-------|----------------|------|-------|-------|
|                           | WRITTEN    | ORAL | TOTAL | WRITTEN        | ORAL | TOTAL | GRADE |
| COMPULSORY SUBJECTS       |            |      |       |                |      |       |       |
| FIRST LANGUAGE            | 90         | 10   | 100   | 70             | 10   | 80    | A+    |
| SECOND LANGUAGE           | 90         | 10   | 100   | 70             | 10   | 80    | A+    |
| MATHEMATICS               | 90         | 10   | 100   | 83             | 10   | 93    | AA    |
| PHYSICAL SCIENCE          | 90         | 10   | 100   | 82             | 10   | 92    | AA    |
| LIFE SCIENCE              | 90         | 10   | 100   | 80             | 10   | 90    | AA    |
| HISTORY                   | 90         | 10   | 100   | 72             | 10   | 82    | A+    |
| GEOGRAPHY                 | 90         | 10   | 100   | 70             | 10   | 80    | A+    |
| OPTIONAL ELECTIVE SUBJECT |            |      | 100   |                |      |       |       |

GRAND TOTAL → 597 (Five Hundred Ninety Seven)

RESULT → P

OVERALL GRADE : A+

## RESULT :

P For Successful Candidate  
Comp. For Compartmental Candidate  
X For Unsuccessful Candidate

Overall Grade is calculated dividing Grand Total by 7 (number of Compulsory Subjects).

Candidate securing total marks with a fractional Percentage of 0.5 and above is placed in the next higher grade.

| Grade Scale | Grade | Performance Indicator |
|-------------|-------|-----------------------|
| 90-100      | AA    | Outstanding           |
| 80-89       | A+    | Excellent             |
| 60-79       | A     | Very Good             |
| 45-59       | B+    | Good                  |
| 35-44       | B     | Satisfactory          |
| 25-34       | C     | Marginal              |
| Below 25    | D     | Disqualified          |

*J. Ghosh*  
Deputy Secretary (Exam.)

*Santa Prasad Sinha*  
Secretary