



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र  
HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

**Patil Veena Vijaysinh**

आईचे नांव / Mother's Name **Aruna**

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | उच्च माध्यमिक शाळा क्रमांक<br>Higher Secondary School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|---|--|
| <b>KOLHAPUR</b>                  | <b>X038701</b>          | <b>0451</b>                   | <b>23.04.003</b>  | <b>071030</b>                                      |

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)

has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION FEBRUARY-2015  
(Under 10 + 2 Pattern)

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade **I-DIST** with subjects shown below.

| सांकेतिक क्रमांक व विषय<br>Subject Code No. and Subjects | कमाल<br>गुण<br>Max.<br>Marks | प्राप्त गुण / Marks Obtained |                             |
|--|------------------------------|------------------------------|-----------------------------|
|  |                              | In<br>Figures                | In Words                    |
| 01 ENGLISH   | 100                          | 078                          | SEVENTYEIGHT                |
| 40 MATHEMATICS & STATISTICS                              | 100                          | 086                          | EIGHTYSIX                   |
| 54 PHYSICS   | 100                          | 085                          | EIGHTYFIVE                  |
| 55 CHEMISTRY   | 100                          | 068                          | SIXTYEIGHT                  |
| 56 BIOLOGY   | 100                          | 080                          | EIGHTY                      |
| 97 INFORMATION TECHNOLOGY(SCI)                           | 100                          | 085                          | EIGHTYFIVE                  |
| 31 ENVIRONMENT EDUCATION                                 | 050                          | 047                          | FORTYSEVEN                  |
| 30 HEALTH AND PHYSICAL EDN:- A                           |                              |                              |                             |
| एकूण गुण / Total Marks                                   | 650                          | 529                          | FIVE HUNDRED AND TWENTYNINE |
| Percentage   | 81.38                        |                              |                             |

**CH155071030**

KOLHAPUR  
27<sup>TH</sup> MAY 2015



२६१२१६९१७५९९२

*श्री. द. गो. मा. वी.*

विभागीय सचिव / Divisional Secretary





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
माध्यमिक शालान्त प्रमाणपत्र  
SECONDARY SCHOOL CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

**Patil Veena Vijaysinh**

आईचे नांव / Mother's Name **Aruna**

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | शळा क्रमांक<br>School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|---------------------------|--|
| KOLHAPUR                         | F123740                 | 4510                          | 23.04.060                 | 088769   |

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION MARCH-2013

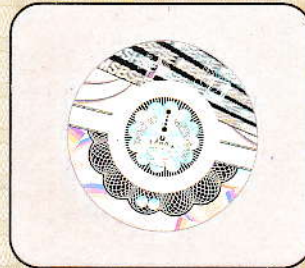
श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

in Grade **DISTINCTION** with subjects shown below.

| मुख्य विषय<br>Main Subjects                                   | कमाल गुण<br>Max.<br>Marks                         | प्राप्त गुण<br>Marks<br>Obtained | श्रेणीचे विषय<br>Subjects of Grade | श्रेणी<br>Grade |
|---|---|----------------------------------|------------------------------------|-----------------|
| ENGLISH (1ST LANG)  | 100   | 082                              | (WORK EXP./PRE-VOC.)               |                 |
| MARATHI (2/3 LANG)  | 100   | 087                              | INFORMATION TECHNOLOGY             | A               |
| HINDI (2/3 LANG)  | 100   | 090                              | (SCHOOL SUBJECTS)                  |                 |
| MATHEMATICS   | 150   | 141                              | HEALTH & PHYSICAL EDUCATION        | A               |
| SCIENCE & TECHNOLOGY  | 100   | 100                              | SOCIAL SERVICE                     | A               |
| SOCIAL SCIENCES   | 100   | 097                              | PERSONALITY DEVELOPMENT            | A               |
|   |   |                                  | ENVIRONMENT EDUCATION              | A               |
| एकूण गुण/Total Marks  | 550   | 515                              | PERCENTAGE £ 93.64                 |                 |
| एकूण प्राप्त गुण (अक्षरी)/<br>Total Marks Obtained (In Words) | FIVE HUNDRED AND FIFTEEN                          |                                  |                                    |                 |
| जन्म दिनांक / Date of Birth                                   | 03/04/1997<br>(THIRD APRIL NINETEEN NINETY SEVEN) |                                  |                                    |                 |

**CS135088769**

KOLHAPUR  
07<sup>TH</sup> JUNE 2013



5115678584062

विभागीय सचिव / Divisional Secretary



# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No.: **2017-18 / 0953960**

**Statement of Marks for B.Sc.(Sem.-4) Part No - 2 Examination: March-2017**

Branch Name : - / ( EXM.GRP. : 04 )

PRN : 2015015500209094

Name : Smt. PATIL VEENA VIJAYSINH

Mother Name : ARUNA

College : ( 3 ) Shivraj College of Arts & Commerce and D.S. Kadam Science College, Gadhinglaj. (GAD)

Seat Number : 19920



| Paper Code  | Paper Name                  | AC | UA  |     |     | AC | CA          |     |     | Total      |                             |            |
|---|-----------------------------|----|-----|-----|-----|----|-------------|-----|-----|------------|-----------------------------|------------|
|   |                             |    | Max | Min | Obt |    | Max         | Min | Obt | Max        | Min                         | Obt        |
| <b>B.Sc.Sem 3</b>   |                             |    |     |     |     |    |             |     |     |            |                             |            |
| 63601   | Maths Paper V & VI          | TH | 100 | 35  | P94 |    | -           | -   | -   | 100        | -                           | P94        |
| 63602   | Physics Paper V & VI        | TH | 100 | 35  | P86 |    | -           | -   | -   | 100        | -                           | P86        |
| 63606   | Statistics Paper V & VI     | TH | 100 | 35  | P95 |    | -           | -   | -   | 100        | -                           | P95        |
| <b>B.Sc.(Sem.4)</b>   |                             |    |     |     |     |    |             |     |     |            |                             |            |
| 63701   | Maths Paper VII & VIII      | TH | 100 | 35  | 88  | PR | 100         | 35  | 97  | 200        | -                           | 185        |
| 63702   | Physics Paper VII & VIII    | TH | 100 | 35  | 84  | PR | 100         | 35  | 91  | 200        | -                           | 175        |
| 63706   | Statistics Paper VII & VIII | TH | 100 | 35  | 90  | PR | 100         | 35  | 98  | 200        | -                           | 188        |
| <b>B.Sc.(Sem.-3) Part No - 2</b>  |                             |    |     |     |     |    | <b>PASS</b> |     |     | <b>300</b> | -                           | <b>275</b> |
| <b>B.Sc.(Sem.-4) Part No - 2</b>  |                             |    |     |     |     |    | <b>PASS</b> |     |     | <b>600</b> | -                           | <b>548</b> |
| <b>Grand Total (Out Of 900) : 823</b>   |                             |    |     |     |     |    |             |     |     |            |                             |            |
| <b>Eight Hundred and Twenty Three Out Of Nine Hundred</b>   |                             |    |     |     |     |    |             |     |     |            |                             |            |
| Result : <b>PASS</b>  |                             |    |     |     |     |    |             |     |     |            | Percentage : <b>91.44 %</b> |            |
| Environmental Studies : Has Passed in 'A' Grade   |                             |    |     |     |     |    |             |     |     |            |                             |            |
| Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, * Fail, ABS: Absent, EX: Exempted, S: Ordinance, CC: Copy Case, ATKT: Allowed To Keep Term, TH: Theory, TW: Term Work, EXT: External, PR: Practical/Oral, TNG: Term Not Grant, NA: Not Applied |                             |    |     |     |     |    |             |     |     |            |                             |            |

Kolhapur Date : 17-Jul-17

Director  
Board of Examinations and Evaluation