



**University of Delhi**  
Semester Examination Nov-Dec 2019

# TRANSCRIPT

Exam Roll No. :17009559038  
**Name** :AVIRAL GUPTA  
**Course Name** :(CBCS) B.SC.(HONS.) FOOD TECHNOLOGY  
**Exam Sem** :V  
**College Name** :Bhaskaracharya College of Applied Sciences  
**Enrollment No.** :17BCASBSFT000010

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| Sr. No. | Paper Code | Appearing Status | Paper Name  | Paper Type | Sem | Credit | Grade Letter | Grade Point | Credit Point |
|---------|------------|------------------|---|------------|-----|--------|--------------|-------------|--------------|
| 1       | 32201101   | *                | FUNDAMENTALS OF FOOD TECHNOLOGY   | CORE       | I   | 6      | B            | 6           | 36           |
| 2       | 32201102   | *                | PRINCIPLES OF FOOD SCIENCE  | CORE       | I   | 6      | B            | 6           | 36           |
| 3       | 32535101   | *                | INTRODUCTION AND SCOPE OF MICROBIOLOGY                                  | GE         | I   | 6      | B            | 6           | 36           |
| 4       | 72182801   | *                | ENVIRONMENTAL SCIENCE   | AECC       | I   | 4      | C            | 5           | 20           |
| 5       | 32201201   | *                | TECHNOLOGY OF FOOD PRESERVATION   | CORE       | II  | 6      | A            | 8           | 48           |
| 6       | 32201202   | *                | FOOD PROCESSING TECHNOLOGY  | CORE       | II  | 6      | B+           | 7           | 42           |
| 7       | 32535202   | *                | BACTERIOLOGY AND VIROLOGY   | GE         | II  | 6      | D            | 4           | 24           |
| 8       | 72032801   | *                | ENGLISH-A   | AECC       | II  | 4      | B+           | 7           | 28           |
| 9       | 32201301   | *                | FOOD AND NUTRITION  | CORE       | III | 6      | C            | 5           | 30           |
| 10      | 32201303   | *                | TECHNOLOGY OF FRUITS, VEGETABLES AND PLANTATION CROPS                   | CORE       | III | 6      | B            | 6           | 36           |
| 11      | 32201305   | *                | TECHNOLOGY OF DAIRY AND SEA FOOD  | CORE       | III | 6      | C            | 5           | 30           |
| 12      | 32203919   | *                | CONFECTIONARY TECHNOLOGY(PRACTICAL)                                     | SEC        | III | 4      | C            | 5           | 20           |
| 13      | 32235904   | *                | ENVIRONMENT AND PUBLIC HEALTH   | GE         | III | 6      | B            | 6           | 36           |
| 14      | 32175913   | *                | CHEMISTRY OF S,P BLOCK ELEMENTS, STATES OF MATTER AND CHEMICAL KINETICS | GE         | IV  | 6      | D            | 4           | 24           |
| 15      | 32201407   | *                | TECHNOLOGY OF CEREALS, PULSES AND OILSEEDS                              | CORE       | IV  | 6      | B            | 6           | 36           |
| 16      | 32201409   | *                | FOOD MICROBIOLOGY   | CORE       | IV  | 6      | B            | 6           | 36           |
| 17      | 32201411   | *                | TECHNOLOGY OF MEAT, POULTRY AND EGG                                     | CORE       | IV  | 6      | B            | 6           | 36           |
| 18      | 32203923   | *                | FOOD PRODUCT DEVELOPMENT(PRACTICAL)                                     | SEC        | IV  | 4      | B            | 6           | 24           |
| 19      | 32201501   |                  | FOOD ENGINEERING  | CORE       | V   | 6      | B            | 6           | 36           |
| 20      | 32201503   |                  | FOOD CHEMISTRY-I  | CORE       | V   | 6      | C            | 5           | 30           |
| 21      | 32207901   |                  | FOOD SAFETY   | DSE        | V   | 6      | B+           | 7           | 42           |
| 22      | 32207903   |                  | FOOD QUALITY MANAGEMENT   | DSE        | V   | 6      | B            | 6           | 36           |

| Sem | Total Credit | Total Credit Point | SGPA | Result | CGPA |
|-----|--------------|--------------------|------|--------|------|
| I   | 22           | 128                | 5.82 |        |      |
| II  | 22           | 142                | 6.45 | PASSED | 6.14 |
| III | 28           | 152                | 5.43 |        |      |
| IV  | 28           | 156                | 5.57 | PASSED | 5.5  |
| V   | 24           | 144                | 6    |        |      |