

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE

103532

NO.

B907490



**MARK-SHEET**  
Higher Secondary Examination

**2016**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

MANINDRA NATH GHOSH

ROLL 460211 No. 1510 AT THE HIGHER SECONDARY EXAMINATION 2016.

| SUBJECTS            | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE     |                                | TOTAL      | SUBJECT<br>GRADE |
|---------------------|------------|--------------------------------|------------|--------------------------------|-----------------|--------------------------------|------------|------------------|
|                     | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY          | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES |                  |
|                     |            |                                |            |                                |                 |                                | IN WORDS   |                  |
| COMPULSORY LANGUAGE |            |                                |            |                                |                 |                                |            |                  |
| BNGA                | 80         | 20                             | 24         | 6                              | 54/B+           | 20/0                           | 74         | A                |
|                     |            |                                |            |                                | (SEVENTY FOUR)  |                                |            |                  |
| ENGB                | 80         | 20                             | 24         | 6                              | 52/B+           | 19/0                           | 71         | A                |
|                     |            |                                |            |                                | (SEVENTY ONE)   |                                |            |                  |
| COMPULSORY ELECTIVE |            |                                |            |                                |                 |                                |            |                  |
| CHEM                | 70         | 30                             | 21         | 9                              | 46/B+           | 30/0                           | 76         | A                |
|                     |            |                                |            |                                | (SEVENTY SIX)   |                                |            |                  |
| MATH                | 80         | 20                             | 24         | 6                              | 61/A            | 20/0                           | 81         | A+               |
|                     |            |                                |            |                                | (EIGHTY ONE)    |                                |            |                  |
| PHYS                | 70         | 30                             | 21         | 9                              | 45/B+           | 30/0                           | 75         | A                |
|                     |            |                                |            |                                | (SEVENTY FIVE)  |                                |            |                  |
| OPTIONAL ELECTIVE   |            |                                |            |                                |                 |                                |            |                  |
| BIOS                | 70         | 30                             | 21         | 9                              | 48/B+           | 30/0                           | 78         | A                |
|                     |            |                                |            |                                | (SEVENTY EIGHT) |                                |            |                  |
| COMPULSORY          |            |                                |            |                                |                 |                                |            |                  |
|                     |            |                                |            |                                |                 |                                |            |                  |
|                     |            |                                |            |                                |                 |                                |            |                  |
|                     |            |                                |            |                                |                 | GRAND TOTAL                    | 384        |                  |
| RESULT: PASSED      |            |                                |            |                                |                 |                                |            |                  |

RESULT: PASSED

OVERALL GRADE: A

*Kalyan Sengupta*

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE