



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

लातूर विभागीय मंडळ / LATUR DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
L029025	4105	62.10.005	MARCH-2012	103999

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Ambulge Dipak Sangan

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Asha

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	कमाल गुण Max. Marks	प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained	
		In Figures	In Words
01 MARATHI (1ST LANG)	100	080	EIGHTY
15 HINDI (2/3 LANG)	100	085	EIGHTYFIVE
17 ENGLISH (2/3 LANG)	100	065	SIXTYFIVE
71 MATHEMATICS	150	135	ONE HUNDRED THIRTYFIVE
72 SCIENCE & TECHNOLOGY	100	088	EIGHTYEIGHT
73 SOCIAL SCIENCES	100	070	SEVENTY
L9 ELEMENTS BOOK-KEEPING	*	A	
P1 HEALTH & PHYSICAL EDUCATION	*	A	
P6 SOCIAL SERVICE	*	A	
R6 PERSONALITY DEVELOPMENT	*	A	
38 ENVIRONMENT EDUCATION	*	A	
Result / निकाल PASS	%Percentage/टक्केवारी 83.27	एकूण गुण / Total Marks 550	458 FOUR HUNDRED AND FIFTYEIGHT

S121763999

4314079245579

महत्वाचे टीप, कार्यानुभव व शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in work experience & school subjects and meaning of special characters.



S. S. S. S.

विभागीय सचिव/Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune

लातूर विभागीय मंडळ / LATUR DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक (पुनर्रचित-2014 पासून)
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS (REVISED FROM-2014)

शाखा STREAM	आसन क्रमांक SEAT NO.	केंद्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाळा क्रमांक DIST. & HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
SCIENCE	T024646	0681	62.10.001	FEBRUARY-14	063307

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

Ambulge Dipak Sangam

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME Asha

विषयाचा सांकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			In Figures	In Words
01 ENGLISH	ENG	100	068	SIXTYEIGHT
04 HINDI	HIN	100	074	SEVENTYFOUR
40 MATHEMATICS & STATISTICS	ENG	100	066	SIXTYSIX
54 PHYSICS	ENG	100	060	SIXTY
55 CHEMISTRY	ENG	100	053	FIFTYTHREE
56 BIOLOGY	ENG	100	056	FIFTYSIX
31 ENVIRONMENT EDUCATION	MAR	050	049	FORTYNINE
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 65.54	एकूण गुण / Total Marks 650	426	FOUR HUNDRED AND TWENTYSIX

H140723307

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महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी
आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.
See overleaf for Important, Notes, Grades in Health &
Physical Education Subject and meaning of special
characters.

विभागीय सचिव/Divisional Secretary



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR B. E. (2015 COURSE) EXAMINATION, APR/MAY 2019
BRANCH CODE: 65-B. E. (2015 PAT.) (CIVIL)

SEAT NO. B150890003 CENTRE TAEP PERM REG. NO. 71748016L
NAME AMBULGE DIPAK SANGAN MOTHER : ASHA
COLLEGE TRINITY ACADEMY OF ENGINEERING, PUNE

CODE	SUBJECT NAME	SUB. TYPE	TOT. CRD	EARN. CRD	GRD. GRD	Pts
SEM. : 1						
401001	ENVIRONMENTAL ENGINEERING II	TH	03	03	B+	21
401001	ENVIRONMENTAL ENGINEERING II	OR	01	01	A	08
401002	TRANSPORTATION ENGINEERING	TH	03	03	A	24
401002	TRANSPORTATION ENGINEERING	TW	01	01	D	10
401003	STRUC. DESIGN & DRAWING-III	TH	04	04	B+	28
401003	STRUC. DESIGN & DRAWING-III	OR	01	01	A+	09
401004D	ARCHITECTURE AND TOWN PLANNING	TH	03	03	A	24
401004D	ARCHITECTURE AND TOWN PLANNING	TW	01	01	D	10
401005C	TQM & MIS IN CIVIL ENGINEERING	TH	03	03	A+	27
401006	PROJECT I	TW	02	02	D	20
SEM. : 2						
401007	DAMS AND HYDRAULIC STRUCTRES	* TH	03	03	A	24
401007	DAMS AND HYDRAULIC STRUCTRES	* OR	01	01	A+	09
401008	QTY., SURV., CONTRACTS & TENDERS*	TH	03	03	B+	21
401008	QTY., SURV., CONTRACTS & TENDERS*	OR	01	01	A+	09
401009D	AIR POLLUTION AND CONTROL	* TH	03	03	A	24
401009D	AIR POLLUTION AND CONTROL	* TW	01	01	D	10
401010A	CONSTRUCTION MANAGEMENT	* TH	03	03	B+	21
401010A	CONSTRUCTION MANAGEMENT	* TW	01	01	D	10
401011	PROJECT	* TW	04	04	D	40
401011	PROJECT	* OR	02	02	D	20

FOURTH YEAR SGPA : 8.39, TOTAL CREDITS EARNED : 44
SE SGPA : 7.62 TE SGPA : 7.26
TOT GP/TOT CREDITS : 1084/140 CGPA : 7.74 FIRST CLASS

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Ashekh E
Director,

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R19072226077 DATE : 18 JUL 2019