

Sl. No. **N012263**

01/01022/N012263



# Board of Intermediate Education, A. P.

Vidya Bhavan, Nampally, Hyderabad - 500 001



## INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that **SANDULA YASWANTH**Father Name : **SANDULA GOVINDA RAJULU**Mother Name : **GUNTUKU HEMA**

bearing

Registered No. **1401210886**

has appeared at the Intermediate Public

Examination held in **MARCH-2014**and passed in **A GRADE**with **ENGLISH** as the medium of instruction.

The subjects in which he was examined and the marks awarded are as follows :

| Subject                         | I Year                     |               | II Year       |               |
|---------------------------------|----------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks              | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | 100                        | 092           | 100           | 092           |
| Part - 2 : <b>SANSKRIT</b>      | 100                        | 098           | 100           | 098           |
| Part - 3 :<br>Optional Subjects |                            |               |               |               |
| <b>MATHEMATICS - A</b>          | 075                        | 074           | 075           | 075           |
| <b>MATHEMATICS - B</b>          | 075                        | 075           | 075           | 075           |
| <b>PHYSICS</b>                  | 060                        | 059           | 060           | 060           |
| <b>CHEMISTRY</b>                | 060                        | 056           | 060           | 053           |
| <b>PHYSICS PRACTICAL</b>        |                            |               | 030           | 030           |
| <b>CHEMISTRY PRACTICAL</b>      |                            |               | 030           | 030           |
| <b>ENVIRONMENTAL EDUCATION</b>  |                            |               |               |               |
| <b>Q U A L I F I E D</b>        |                            |               |               |               |
| Total Marks In Figures          | 967 → <b>967</b>           |               |               |               |
| In words                        | <b>*NINE**SIX***SEVEN*</b> |               |               |               |
| Date                            | 03-05-2014                 |               |               |               |

*[Signature]*  
PRINCIPAL  
SRICHAITANYA JUNIOR COLLEGE  
SRIKAKULAM

Signature of the Principal and College Seal

*[Signature]*  
Controller of Examinations

Controller of Examinations

NOTE : ELIGIBILITY RULES ARE OVERLEAF \* INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION